



# MCHENRY COUNTY COUNCIL OF MAYORS

## AGENDA

Tuesday, September 22, 2026

McHenry County DOT

16111 Nelson Rd, Woodstock IL 60098

9:00 AM

16111 Nelson Road  
Woodstock, IL 60098  
T: 815.334.4642

ALGONQUIN

BARRINGTON HILLS

BULL VALLEY

CARY

CRYSTAL LAKE

FOX RIVER GROVE

GREENWOOD

HARVARD

HEBRON

HOLIDAY HILLS

HUNTLEY

JOHNSBURG

LAKE IN THE HILLS

LAKEMOOR

LAKEWOOD

MARENGO

McCULLOM LAKE

McHENRY

OAKWOOD HILLS

PORT BARRINGTON

PRAIRIE GROVE

RICHMOND

RINGWOOD

SPRING GROVE

TROUT VALLEY

UNION

WONDER LAKE

WOODSTOCK

McHENRY COUNTY

1.

### CALL TO ORDER

A. Roll Call/Introductions (Sign-In Sheet)

B. Agenda Changes

2.

### APPROVAL OF MINUTES – July 21, 2026

3.

### PUBLIC COMMENT

4.

### AGENCY REPORTS

A. IDOT Highway Report – Katie Herdus

B. Pace Report – Edward Gallagher

C. Metra Update – Katie Dote

D. NITA Update – Kendra Johnson

E. McHenry County Division of Transportation

F. Illinois Tollway Update – Kelsey Passi

G. IDOT STP Local Program Update – Wes Tredinnick

H. CMAP Report – Jon Haadsma

5.

### INFORMATION ITEMS

A. Safe Systems Funding Discussion

6.

### APPROVAL ITEMS

A. STP FY26-30 Funding Schedule

B. FY27 UWP Core Contract

7.

### PLANNING LIAISON REPORT

A. September Quarterly Updates Reminder

B. Illinois Information Technology Accessibility Act CL

C. ITEP Grant

8.

### OTHER BUSINESS / ANNOUNCEMENTS

9.

### NEXT MEETING DATE AND LOCATION

Tuesday, November 17, 2026 at 9:00 AM

McHenry County DOT, 16111 Nelson Rd, Woodstock IL 60098

10.

### ADJOURNMENT

## **MCHENRY COUNTY COUNCIL OF MAYORS**

### **MEETING MINUTES**

Tuesday, July 21, 2026  
McHenry County DOT  
16111 Nelson Rd, Woodstock IL 60098  
9:00 AM

#### **1. CALL TO ORDER**

Chair Mack called the meeting to order at 9:01 AM.

##### **A. Roll Call/Introductions (Sign-In Sheet)**

The meeting met a quorum (minimum of 7 members).

##### **Council Members Present:**

1. Brooke Snow– Village of Algonquin
2. Kealan Noonan – Village of Cary
3. Abby Wilgreen – City of Crystal Lake
4. Rob Lamz – City of Harvard
5. Tim Farrell – Village of Huntley
6. Claudett Sofiakis – Village of Johnsburg
7. Ryan McDillon – Village of Lake in the Hills
8. Justyn Miller - Village of Lakewood
9. Greg Gruen – City of McHenry
10. Rick Mack – Village of Ringwood
11. Bob McMahon - Village of Spring Grove
12. Chris Tiedt - City of Woodstock
13. Drew Duffin– McHenry County

##### **B. Agenda Changes**

There were no agenda changes

#### **2. APPROVAL OF MINUTES – March 18, 2026 and May 19, 2026**

Approval of the minutes for the March 18 and May 19, 2026, McHenry County Council of Mayors meetings. Mr. Duffin (McHenry County) made a motion to approve the minutes, which was seconded by Mr. Tiedt (Woodstock). The motion was approved unanimously.

#### **3. PUBLIC COMMENT**

There were no public comments.

#### **4. AGENCY REPORTS**

- A. IDOT Highway Report – Katie Herdus  
Ms. Herdus was present and provided a written update for the agenda packet. Ms. Herdus was also appointed to the Blue Print Committee, working on how IDOT can improve Local Funding. The full report is online.
- B. Pace Report – Edward Gallagher  
Mr. Gallagher provided an update for the council and included a written update in the agenda packet.
- C. Metra Update – Katie Dote  
Ms. Dote provided an update for the council.
- D. RTA Update – Kendra Johnson  
Mr. Braun provided an update for the council and included a written update in the agenda packet.
- E. McHenry County Division of Transportation – Drew Duffin  
Mr. Duffin provided an update to the council.
- F. Illinois Tollway Update – Kelsey Passi  
Ms. Passi was not present but included a written update in the agenda packet.
- G. IDOT STP Local Program Update – Wes Tredinnick  
Mr. Tredinnick provided an update for the council and included a written update in the agenda packet.
- H. CMAP Report – Jon Haadsma  
Mr. Haadsma was not present but included a written update in the agenda packet.

#### **5. INFORMATION ITEMS**

- A. McHenry County Division of Transportation Permitting – Mr. Keith McGraw presented on the County's new permitting process.
- B. STP Application Debrief — Mr. Kovarik opened the floor for any communities or consultants to discuss how they felt the process went. None of the communities had any input at this time.

#### **6. APPROVAL ITEMS**

- A. Harvard Marengo Rd (11-26-0026) Cost Increase  
Approval of a \$30,000 cost increase to Harvard's Marengo Rd project. Mr. McMahon (Spring Grove) made a motion to approve the increase, and Mr. Farrell (Huntley) seconded the motion. The motion was approved unanimously.

B. STP-L 2026-2030 Active Program

Mr. Duffin (McHenry County) made a motion to approve the program, and Mr. Farrell (Huntley) seconded the motion. The motion was approved unanimously.

C. STP FY27-31 Program approval

Approval of adoption of the 2027-2031 Active Program. Mr. Lamz (Harvard) made a motion to approve the program, and Mr. Noonan (Cary) seconded the motion. The motion was approved unanimously.

7. **PLANNING LIAISON REPORT**

A. State NOFOs

Mr. Kovarik provided an update of open funding sources within Illinois

8. **OTHER BUSINESS/ANNOUNCEMENTS**

9. **NEXT MEETING DATE AND LOCATION**

The next meeting will be held on:

Tuesday, September 22, 2026, at 9:00 A.M.

It will be held at the Division of Transportation, 16111 Nelson Road, Woodstock, IL 60098.

10. **ADJOURNMENT**

A motion was made by Mr. Tiedt (Woodstock) to adjourn the meeting, which was seconded by Mr. McDillon (Lake in the Hills). The motion carried unanimously, and the meeting was adjourned at 9:39 AM.

July 15, 2026

# **McHenry County Council of Mayors Management Monitoring Schedule FY 2026-2031 Proposed Highway Improvement Program**

**Target lettings for projects in the MYP are contingent upon contract plan readiness, land acquisition and funding availability through our future annual legislative appropriations.**

**Katie Herdus, Program Development Section Chief**

**Phone : (847) 705-4090**

**FAX: (847) 705-4666**

**E-mail : [katherine.herdus@illinois.gov](mailto:katherine.herdus@illinois.gov)**

# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

1

REGIONAL COUNCIL: McHenry County

Katie Herdus, Program Development Section Chief, 847/705-4090

IDOT Web Site is [www.dot.il.gov](http://www.dot.il.gov)

DATE: July 15, 2026

IDOT FY 2026-2031 Proposed Highway Improvement Program is on-line at: <https://idot.illinois.gov/transportation-system/transportation-management/transportation-improvement-programs/myp/publication.html>

| PROJECTS & LIMITS                                                  | SCOPE OF WORK                                               | COST<br>(000)                            | DESIGN<br>APPROVAL<br>DATE | RIGHT-OF-<br>WAY<br>REQUIRED | TARGET FOR<br>CONTRACT<br>TO BE<br>AVAILABLE<br>FOR LETTING<br>(*SEE NOTE<br>BELOW) | FISCAL<br>YEAR<br>FUNDS<br>AVAILABLE | COMMENTS                                                                                                                                           |
|--------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| US 12 over the<br>Nippersink Creek                                 | Bridge Superstructure<br>Replacement                        | <b>\$2,340<br/>NHPP</b>                  | TBD                        | TBD                          | <b>Middle Years<br/>MYP</b>                                                         | <b>MYP<br/>2031</b>                  | 1-81778-0000<br>CN# 17552/TIP#                                                                                                                     |
| <b>US 14 (Division St) from<br/>Brink St. to Rush Creek</b>        | <b>SMART Overlay</b>                                        | <b>\$618<br/>NHPP-State<br/>(Match?)</b> | <b>TBD</b>                 | <b>TBD</b>                   | <b>Middle Years<br/>MYP</b>                                                         | <b>MYP<br/>2033</b>                  | <b>1-80884-0000<br/>CN# 16152/TIP#N/A</b>                                                                                                          |
| <b>US 14 Various<br/>Locations-State Line to<br/>Crowley Rd</b>    | <b>Shoulder Recon, Milled<br/>Rumble Strip</b>              | <b>\$12,000<br/>HSIP</b>                 | <b>12/31/27</b>            | <b>Yes</b>                   | <b>Early Years<br/>MYP<br/>01CY29</b>                                               | <b>MYP<br/>2030</b>                  | <b>1-80477-0000<br/>CN#:62Y82/TIP# 11-19-0024</b>                                                                                                  |
| <b>US 14 Various<br/>Locations-State Line to<br/>Crowley Rd</b>    | <b>Drainage</b>                                             | <b>\$100<br/>NHPP/State<br/>Match</b>    | <b>12/31/27</b>            | <b>Yes</b>                   | <b>Early Years<br/>MYP<br/>01CY29</b>                                               | <b>MYP<br/>2030</b>                  | <b>1-80477-0010<br/>CN#:62Y82/TIP# 11-19-0024</b>                                                                                                  |
| US 14 at Hartland Rd /<br>Hughes Rd                                | Intersection<br>Reconstruction                              | \$5,000<br><b>HSIP</b>                   | PS&E                       | Yes                          | <b>Early Years<br/>MYP (11CY27)</b>                                                 | <b>MYP<br/>2028</b>                  | 1-80242-0000<br>CN# 62X89/TIP# 11-23-0001                                                                                                          |
| US 14 from State Line Rd<br>to N of Oak Grove Rd                   | SMART Overlay                                               | \$1,100<br>NHPP                          | PS&E                       | TBD                          | 04CY26<br>Letting                                                                   | MYP                                  | 1-81182-0000<br><b>CN#80B10/TIP#:11-25-0014</b><br><b>Award date: 5/26/26; Vendor: Peter<br/>Baker &amp; Son Co; Award AMT:<br/>\$1,180,921.96</b> |
| US 14 from E of IL 47<br>(Eastwood Dr) to<br>W Lake Shore Dr       | SMART Overlay<br><b>ADA Improvements,<br/>Miscellaneous</b> | <b>\$2,143<br/>NHPP</b>                  | PS&E                       | TBD                          | <b>Early Years<br/>MYP<br/>06CY26<br/>Letting</b>                                   | <b>MYP<br/>2027</b>                  | 1-81176-0000<br>CN#80C45/TIP#:11-25-0020<br>Award Date: 07/06/26; Vendor: N/A;<br>Award AMT: \$1,605,105.74                                        |
| <b>US 14 at W. Main St</b>                                         | <b>Signing (NEW)</b>                                        | <b>\$250<br/>HSIP</b>                    | <b>12/31/27</b>            | <b>TBD</b>                   | <b>Middle Years<br/>MYP</b>                                                         | <b>MYP<br/>2031</b>                  | <b>1-81361-0000<br/>CN#62Y83/TIP#11-24-0013</b>                                                                                                    |
| US 14 (Northwest Hwy)<br>from Spring Beach Way<br>to Lake Co. Line | <b>Standard Overlay,<br/>Pedestrian Ramps/ADA</b>           | \$2,275<br>NHPP                          | PS&E                       | No                           | <b>Later Years<br/>MYP</b>                                                          | <b>MYP<br/>2034</b>                  | 1-78256-0000<br>CN#62J69/TIP#11-19-0028                                                                                                            |

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# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

2

REGIONAL COUNCIL: McHenry County

Katie Herdus, Program Development Section Chief, 847/705-4090

IDOT Web Site is [www.dot.il.gov](http://www.dot.il.gov)

DATE: July 15, 2026

IDOT FY 2026-2031 Proposed Highway Improvement Program is on-line at: <https://idot.illinois.gov/transportation-system/transportation-management/transportation-improvement-programs/myp/publication.html>

| PROJECTS & LIMITS                                                      | SCOPE OF WORK                                                                                                 | COST<br>(000)               | DESIGN<br>APPROVAL<br>DATE | RIGHT-OF-<br>WAY<br>REQUIRED | TARGET FOR<br>CONTRACT<br>TO BE<br>AVAILABLE<br>FOR LETTING<br>(*SEE NOTE<br>BELOW) | FISCAL<br>YEAR<br>FUNDS<br>AVAILABLE | COMMENTS                                                  |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|
| US 14 from McHenry Co Line to Hart Rd                                  | <b>Standard Overlay, Pedestrian Ramps/ADA Improvements, New Shoulders, Milled Rumble Strip, Miscellaneous</b> | <b>\$11,480<br/>NHPP</b>    | PS&E                       | Yes                          | Early Years<br>MYP<br><b>11CY27</b>                                                 | MYP<br><b>2034</b>                   | 1-79869-0000<br>CN#62V60/TIP#10-24-0004                   |
| US 20 at Drainage Ditch E of Thorne Rd                                 | Culvert Replacement                                                                                           | \$5,000<br>NHPP             | <b>12/31/26</b>            | Yes                          | <b>Early Years<br/>MYP<br/>11CY29</b>                                               | <b>MYP<br/>2030</b>                  | 1-81124-0000<br>Marengo<br>CN#62Y85/TIP#11-22-0023        |
| US 20 Grant Hwy from County Line Rd to S Ann St                        | SMART Overlay                                                                                                 | <b>\$3,805<br/>NHPP</b>     | PS&E                       | No                           | <b>Middle Years<br/>MYP</b>                                                         | MYP<br><b>2031</b>                   | 1-81200-0000<br>CN#80F02/TIP#11-26-0020                   |
| US 20 Grant Hwy from IL 23 to Prospect St & IL 23 from IL 176 to US 20 | Signal Timing/<br>Progression                                                                                 | \$460<br><b>CMAQ</b>        | PS&E                       | NO                           | <b>Early Years<br/>MYP<br/>04CY27</b>                                               | <b>MYP<br/>2029</b>                  | 1-81282-0000<br>CN#80B89/TIP#11-25-0007                   |
| IL 23: Olbrich Rd to Busse Rd                                          | <b>Shoulder Recon, Milled Rumble Strip, Culvert Repair</b>                                                    | <b>\$1,000<br/>HSIP</b>     | 12/31/28                   | NO                           | <b>Middle Years<br/>MYP</b>                                                         | <b>MYP<br/>2031</b>                  | <b>1-81812-0000</b><br>CN#80D24/TIP#11-26-0004            |
| IL 23 (State St) at River Rd                                           | Intersection Recon                                                                                            | <b>\$4,000<br/>HSIP</b>     | 12/31/26                   | NO                           | <b>Middle Years<br/>MYP<br/>03CY30</b>                                              | <b>MYP<br/>2032</b>                  | <b>1-81154-0000</b><br>Marengo<br>CN#62U09/TIP#11-22-0024 |
| IL 23 (State St) at River Rd                                           | P.E. (Phase II)                                                                                               | <b>\$600<br/>State Only</b> | PS&E                       | Yes                          | <b>Early Years<br/>MYP</b>                                                          | <b>MYP<br/>2029</b>                  | <b>1-81154-0200</b><br>Marengo<br>CN#62U09/TIP#11-22-0024 |
| IL 23 (State St) at River Rd                                           | Land Acquisition                                                                                              | <b>\$500<br/>State Only</b> | PS&E                       | Yes                          | <b>Early Years<br/>MYP</b>                                                          | <b>MYP<br/>2029</b>                  | <b>1-81154-0300</b><br>Marengo<br>CN#62U09/TIP#11-22-0024 |

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# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

3

REGIONAL COUNCIL: McHenry County

Katie Herdus, Program Development Section Chief, 847/705-4090

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DATE: July 15, 2026

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| PROJECTS & LIMITS                                   | SCOPE OF WORK                            | COST<br>(000)            | DESIGN<br>APPROVAL<br>DATE | RIGHT-OF-<br>WAY<br>REQUIRED | TARGET FOR<br>CONTRACT<br>TO BE<br>AVAILABLE<br>FOR LETTING<br>(*SEE NOTE<br>BELOW) | FISCAL<br>YEAR<br>FUNDS<br>AVAILABLE | COMMENTS                                                                                                                             |
|-----------------------------------------------------|------------------------------------------|--------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| IL 25 Elgin Rd from Longmeadow Pkwy to Helm Rd      | Signal Timing/<br>Progression            | \$135<br><b>CMAQ</b>     | PS&E                       | <b>NO</b>                    | Early Years<br>MYP<br><b>02CY26</b>                                                 | <b>MYP<br/>2026</b>                  | 1-81265-0000<br>CN#62W92/TIP#09-23-0015<br>Award Date: 03/19/26; Vendor: Helm Electric Facility Solutions; Award AMT: \$1,883,890.02 |
| IL 31 from US 12 (Tryon Grove Rd) to Ringwood Rd    | SMART Overlay                            | \$3,500<br><b>NHPP</b>   | PS&E                       | No                           | Middle Years<br>MYP                                                                 | MYP<br><b>2030</b>                   | 1-81364-0000<br>CN#80D89/TIP#11-26-0018                                                                                              |
| IL 31 from N of US 14 to Three Oaks Rd              | Crack & Joint Sealing                    | \$35<br><b>State</b>     | PS&E                       | No                           | <b>Early Years<br/>MYP<br/>04CY27</b>                                               | MYP<br><b>2027</b>                   | 1-81256-0000<br>CN#80D79/TIP#NR                                                                                                      |
| IL 31 at Ringwood Rd                                | Intersection<br>Reconstruction, Drainage | \$4,000<br><b>NHPP</b>   | <b>6/30/27</b>             | <b>Yes</b>                   | Middle Years<br>MYP<br><b>06CY30</b>                                                | MYP<br><b>2030</b>                   | 1-80376-0000<br>Ringwood<br>CN#80A14/TIP#11-24-0005                                                                                  |
| <b>IL 31 at Ringwood Rd</b>                         | <b>Land Acquisition</b>                  | <b>\$100<br/>State</b>   | <b>PS&amp;E</b>            | <b>Yes</b>                   | <b>Early Years<br/>MYP</b>                                                          | <b>MYP<br/>2028</b>                  | 1-80376-0400<br>Ringwood<br>CN#80A14/TIP#11-24-0005                                                                                  |
| IL 31 from Barnard Mill Rd/ Beck Dr to Johnsborg Rd | SMART Overlay                            | \$1,365<br>NHPP          | PS&E                       | No                           | <b>Middle Years<br/>MYP</b>                                                         | MYP<br><b>2031</b>                   | 1-81192-0000<br>CN#80D97/TIP#11-26-0019                                                                                              |
| <b>IL 31 (Front St) from IL 120 to Ames Rd</b>      | <b>Construction<br/>Engineering</b>      | <b>\$5,000<br/>NHPP</b>  | <b>PS&amp;E</b>            | <b>Yes</b>                   | <b>Early Years<br/>MYP</b>                                                          | <b>MYP<br/>2028</b>                  | <b>1-75939-0300<br/>Prairie Grove/Round Lake<br/>Beach</b><br>CN#/TIP#11-00-0001                                                     |
| <b>IL 31 (Front St) from IL 120 to Ames Rd</b>      | <b>Construction<br/>Engineering</b>      | <b>\$10,000<br/>NHPP</b> | <b>PS&amp;E</b>            | <b>Yes</b>                   | <b>Early Years<br/>MYP</b>                                                          | <b>MYP<br/>2027</b>                  | <b>1-75939-0301<br/>Prairie Grove/Round Lake<br/>Beach</b><br>CN#/TIP#11-00-0001                                                     |

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# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

4

REGIONAL COUNCIL: McHenry County

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DATE: July 15, 2026

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| PROJECTS & LIMITS                                                             | SCOPE OF WORK                          | COST<br>(000)                                            | DESIGN<br>APPROVAL<br>DATE | RIGHT-OF-<br>WAY<br>REQUIRED | TARGET FOR<br>CONTRACT<br>TO BE<br>AVAILABLE<br>FOR LETTING<br>(*SEE NOTE<br>BELOW) | FISCAL<br>YEAR<br>FUNDS<br>AVAILABLE | COMMENTS                                                                                                                                                   |
|-------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IL 31 (Front St): S of IL 120 to N of IL 176                                  | Additional Lanes, Reconstruction       | \$173,125<br>NHPP<br>PPS:<br><b>\$31,884,000</b><br>NHPP | 2/21/2020<br>PPS:          | YES                          | Early Years<br>MYP<br><b>PPS: 11CY26</b>                                            | MYP                                  | 1-75939-0200<br>McHenry, Prairie Grove, Crystal Lake<br>Contract 80C85<br>Let 4/26<br>Contract 62U72, 62U22 Early Years<br>PPS:<br>CN#62K69/TIP#11-00-0001 |
| IL 31 (Front St): S of IL 120 to N of IL 176 & Drainage Ditch 4 MI S of US 12 | P.E. (Phase II)                        | <b>\$29</b><br>NHPP                                      | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | MYP<br>2027                          | <b>1-75939-0135</b><br>Prairie Grove/Crystal Lake<br>CN#/TIP#11-00-0001                                                                                    |
| IL 31 (Front St): S of IL 120 to N of IL 176 & Drainage Ditch 4 MI S of US 12 | P.E. Surveys (ROW)                     | <b>\$150</b><br>State                                    | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | MYP<br>2027                          | <b>1-75939-0512</b><br>Prairie Grove/Crystal Lake<br>CN#/TIP#11-00-0001                                                                                    |
| IL 31: Ames Rd to IL 176                                                      | Construction Engineering               | <b>\$5,000</b><br>NHPP                                   | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | MYP<br>2028                          | <b>1-75939-0105</b><br>Prairie Grove/Crystal Lake<br>CN#/TIP#11-00-0001                                                                                    |
| IL 31: Ames Rd to IL 176                                                      | Construction Engineering               | <b>\$6,000</b><br>NHPP                                   | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | MYP<br>2027                          | <b>1-75939-1105</b><br>Prairie Grove/Crystal Lake<br>CN#/TIP#11-00-0001                                                                                    |
| IL 31: W of Martin Rd to E Green St                                           | Standard Overlay, Pedestrian Ramps/ADA | \$3,500<br>NHPP<br>PPS:<br><b>\$1,906,000</b>            | PS&E                       | No                           | Early Years<br>MYP<br><b>03CY27</b>                                                 | MYP                                  | 1-81648-0000<br>CN#80B20/TIP#11-25-0015<br>Award Date: 05/26/26; Vendor: N/A;<br>Award AMT: \$1,799,920.15                                                 |

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# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

5

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DATE: July 15, 2026

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| PROJECTS & LIMITS                                                                | SCOPE OF WORK                                                                     | COST<br>(000)               | DESIGN<br>APPROVAL<br>DATE | RIGHT-OF-<br>WAY<br>REQUIRED | TARGET FOR<br>CONTRACT<br>TO BE<br>AVAILABLE<br>FOR LETTING<br>(*SEE NOTE<br>BELOW) | FISCAL<br>YEAR<br>FUNDS<br>AVAILABLE | COMMENTS                                                                                                                             |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| IL 47: Lake Ave to<br>McConnell Rd                                               | Additional Lanes,<br><b>Reconstruction</b><br>Pedestrian Underpass,<br>RR Flagger | <b>\$15,000,000</b><br>NHPP | 4/11/19                    | YES<br>UPRR                  | Early Years<br>MYP<br><b>01CY27</b>                                                 | MYP                                  | 1-90013-4000<br>Woodstock<br>CN#60X17/TIP#11-06-0018                                                                                 |
| IL 47: S Ware Rd to<br>IL 173                                                    | <b>Ultra-Thin Overlay</b><br><b>(Milled Rumble Strip)</b>                         | <b>\$2,500</b><br>NHPP      | <b>PS&amp;E</b>            | No                           | Early Years<br>MYP                                                                  | <b>MYP<br/>2029</b>                  | <b>1-80847-0000</b><br><b>Woodstock/Hebron</b><br>CN#62N58/TIP#11-21-0019                                                            |
| IL 47: Kreutzer Rd to N of<br>Jim Dhamer Dr                                      | Standard Overlay,<br>Pedestrian Ramps/ADA                                         | <b>\$2,712</b><br>NHPP      | PS&E                       | NO                           | Early Years<br>MYP<br>02CY26                                                        | MYP                                  | 1-80227-0000<br>Huntley<br>CN#62V43/TIP#09-23-0036<br>Award Date: 4/7/26; Vendor:<br>Builders Paving, LLC; Award AMT:<br>\$2,670,318 |
| IL 47 at O'Brien<br>Rd/Vander Karr Rd                                            | Intersection<br>Improvement,<br>Miscellaneous                                     | <b>\$7,000</b><br>HSIP      | <b>06/30/28</b>            | Yes                          | Middle Years<br>MYP                                                                 | <b>MYP<br/>2032</b>                  | 1-81794-0000<br>CN#80B61/TIP#11-25-0019                                                                                              |
| IL 47 (Seminary St):<br>Charles Rd to N of IL<br>120 (McHenry Ave)               | P.E. (PHASE II)                                                                   | <b>\$3,850</b><br>State     | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | <b>MYP<br/>2027</b>                  | 1-90013-1101<br>Woodstock<br>CN#/TIP#11-06-0018                                                                                      |
| IL 47 (Eastwood Ave): N<br>of IL 120 (McHenry Ave)<br>to US 14                   | P.E. (PHASE II)                                                                   | <b>\$647</b><br>State       | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | <b>MYP<br/>2027</b>                  | 1-90013-3113<br>Woodstock<br>CN#/TIP#11-06-0018                                                                                      |
| IL 47 (Pleasant Valley<br>Rd): at IL 176 (N&S<br>JCT) & at Pleasant<br>Valley Rd | Construction<br>Engineering                                                       | <b>\$52</b><br>STP-URB      | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | <b>MYP<br/>2027</b>                  | 1-79372-0511<br>Lakewood<br>CN#/TIP#11-07-0014                                                                                       |
| IL 47: Ballard Rd to<br>Conley Rd                                                | P.E. (PHASE II)                                                                   | <b>\$2,510</b><br>State     | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | <b>MYP<br/>2028</b>                  | 1-81800-0200<br>CN#/TIP#11-07-0014                                                                                                   |

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# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

6

REGIONAL COUNCIL: McHenry County

Katie Herdus, Program Development Section Chief, 847/705-4090

IDOT Web Site is [www.dot.il.gov](http://www.dot.il.gov)

DATE: July 15, 2026

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| PROJECTS & LIMITS                                                      | SCOPE OF WORK                          | COST<br>(000)             | DESIGN<br>APPROVAL<br>DATE | RIGHT-OF-<br>WAY<br>REQUIRED | TARGET FOR<br>CONTRACT<br>TO BE<br>AVAILABLE<br>FOR LETTING<br>(*SEE NOTE<br>BELOW) | FISCAL<br>YEAR<br>FUNDS<br>AVAILABLE | COMMENTS                                                                                                            |
|------------------------------------------------------------------------|----------------------------------------|---------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| IL 47: Ballard Rd to Conley Rd                                         | P.E. (PHASE II)                        | \$2,510<br>State          | PS&E                       | Yes                          | Later Years<br>MYP                                                                  | MYP<br>2034                          | 1-81800-0201<br>CN#/TIP#11-07-0014                                                                                  |
| IL 47: Ballard Rd to Conley Rd                                         | Land Acquisition                       | \$1,000<br>State          | PS&E                       | Yes                          | Later Years<br>MYP                                                                  | MYP<br>2034                          | 1-81800-0300<br>CN#/TIP#11-07-0014                                                                                  |
| IL 47: Ballard Rd to Conley Rd                                         | Land Acquisition                       | \$4,000<br>State          | PS&E                       | Yes                          | Middle Years<br>MYP                                                                 | MYP<br>2030                          | 1-81800-0310<br>CN#/TIP#11-07-0014                                                                                  |
| IL 47: 0.6 MI S of I-90 to S of Plank Rd                               | P.E. (PHASE I)                         | \$3,000<br>State          | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | MYP<br>2027                          | 1-80407-0100<br>Pingree Grove<br>CN#/TIP#                                                                           |
| IL 47: 0.6 MI S of I-90 to S of Plank Rd                               | P.E. (PHASE I)                         | \$2,000<br>State          | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | MYP<br>2028                          | 1-80407-0110<br>Pingree Grove<br>CN#/TIP#                                                                           |
| IL 47: 0.6 MI S of I-90 to S of Plank Rd                               | P.E. (PHASE I)                         | \$500<br>State            | PS&E                       | TBD                          | Early Years<br>MYP                                                                  | MYP<br>2029                          | 1-80407-0120<br>Pingree Grove<br>CN#/TIP#                                                                           |
| IL 59 (Hawthorne Rd) from IL 68 (Dundee Rd) to IL 62 (Algonquin Rd)    | SMART Overlay,<br><b>Miscellaneous</b> | \$1,600<br>NHPP           | PS&E                       | <b>NO</b>                    | Early Years<br>MYP<br><b>11CY26</b>                                                 | MYP<br>2027                          | 1-81229-0000<br>CN#80D34/TIP#11-26-0009                                                                             |
| IL 59 (New Sutton Rd) From Bartlett Rd to Spring Creek/ Arboretum Blvd | SMART Overlay                          | \$2,400<br>NHPP           | PS&E                       | <b>NO</b>                    | Middle Years<br>MYP                                                                 | MYP<br><b>2030</b>                   | 1-81228-0000<br>CN#80D90/TIP#53-53                                                                                  |
| IL 62 (Algonquin Rd) from Main St to NW of Countryside Dr/Sandbloom Rd | Crack & Joint Sealing                  | \$238<br><b>STAT-ONLY</b> | PE&E                       | No                           | Early Years<br>MYP<br><b>06/2026<br/>Letting</b>                                    | MYP<br><b>2029</b>                   | 1-81031-0000<br>Algonquin<br>CN#62V63/TIP#11-24-0009<br>Award Date: 7/6/26; Vendor: N/A;<br>Award AMT: \$184,544.24 |

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# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

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REGIONAL COUNCIL: McHenry County

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| PROJECTS & LIMITS                                                   | SCOPE OF WORK    | COST<br>(000)     | DESIGN<br>APPROVAL<br>DATE | RIGHT-OF-<br>WAY<br>REQUIRED | TARGET FOR<br>CONTRACT<br>TO BE<br>AVAILABLE<br>FOR LETTING<br>(*SEE NOTE<br>BELOW) | FISCAL<br>YEAR<br>FUNDS<br>AVAILABLE | COMMENTS                                               |
|---------------------------------------------------------------------|------------------|-------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------|
| IL 62 (Algonquin Rd)<br>from S Main St to W of<br>Sandbloom Rd      | SMART Overlay    | \$1,900<br>NHPP   | PS&E                       | NO                           | Early Years<br>MYP                                                                  | MYP<br>2029                          | 1-81691-0000<br>Algonquin<br>CN#17306/TIP#             |
| IL 62 (Algonquin Rd)<br>from IL 25 (Kennedy Dr)<br>to IL 59         | Standard Overlay | \$4,700<br>NHPP   | PS&E                       | NO                           | Early Years<br>MYP<br>04CY27                                                        | MYP<br>2028                          | 1-78429-0000<br>Barrington Hills<br>CN#62G65/TIP#75    |
| IL 62 (Algonquin Rd): IL<br>25 (Kennedy Dr) to IL<br>68 (Dundee Rd) | P.E. (PHASE I)   | \$89<br>STATE     | PS&E                       | Yes                          | Early Years<br>MYP                                                                  | MYP<br>2027                          | 1-90029-0113<br>Barrington Hills<br>CN#/TIP#11-16-0008 |
| IL 62 (Algonquin Rd): IL<br>25 (Kennedy Dr) to IL<br>68 (Dundee Rd) | P.E. (PHASE I)   | \$414<br>STATE    | PS&E                       | Yes                          | Early Years<br>MYP                                                                  | MYP<br>2027                          | 1-90029-0115<br>Barrington Hills<br>CN#/TIP#11-16-0008 |
| IL 62 (Algonquin Rd): IL<br>25 (Kennedy Dr) to IL<br>68 (Dundee Rd) | P.E. (PHASE II)  | \$18,188<br>STATE | PS&E                       | Yes                          | Later Years<br>MYP                                                                  | MYP<br>2036                          | 1-90029-0200<br>Barrington Hills<br>CN#/TIP#11-16-0008 |
| IL 62 (Algonquin Rd)<br>from E of IL 25 to W of<br>Bolz Rd          | SMART Overlay    | \$370<br>NHPP     | PS&E                       | NO                           | Early Years<br>MYP<br>04CY27                                                        | MYP<br>2029                          | 1-81602-0000<br>CN#17214/TIP#                          |
| IL 62 (Algonquin Rd)<br>from NW of Bolz Rd to<br>Royal Way          | Standard Overlay | \$260<br>NHPP     | PS&E                       | NO                           | Early Years<br>MYP<br>11CY26                                                        | MYP<br>2027                          | 1-81194-0000<br>CN#80F41/TIP#03-36-0032                |
| IL 62 (Algonquin Rd)<br>from Kane/Cook Co Line<br>to Leanda LN      | Designed Overlay | \$4,680<br>NHPP   | PS&E                       | NO                           | Early Years<br>MYP                                                                  | MYP<br>2028                          | 1-81611-0000<br>CN#17223/TIP#N/A                       |

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# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

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| PROJECTS & LIMITS                                                                        | SCOPE OF WORK                             | COST<br>(000)           | DESIGN<br>APPROVAL<br>DATE | RIGHT-OF-<br>WAY<br>REQUIRED | TARGET FOR<br>CONTRACT<br>TO BE<br>AVAILABLE<br>FOR LETTING<br>(*SEE NOTE<br>BELOW) | FISCAL<br>YEAR<br>FUNDS<br>AVAILABLE | COMMENTS                                             |
|------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------|
| IL 62 at Spring Creek 1.4<br><b>MI</b> W, of IL 59                                       | Bridge Replacement                        | \$5,630<br>NHPP         | TBD                        | <b>YES</b>                   | Early Years<br>MYP<br><b>01CY29</b>                                                 | MYP<br><b>2034</b>                   | 1-79901-0000<br>Algonquin<br>CN#80A36/TIP#11-17-0009 |
| IL 120 ( <b>Elm St</b> ): Green St<br>to Darrell Rd                                      | Standard Overlay,<br>Pedestrian Ramps/ADA | \$3,500                 | PS&E                       | NO                           | Early Years<br>MYP<br><b>03CY27</b>                                                 | MYP<br><b>2027</b>                   | 1-81647-0000<br>CN#17260/TIP#N/A                     |
| IL 173 ( <b>Brink St</b> ) from<br>Flat Iron Rd to W. of US<br>14 ( <b>Division St</b> ) | <b>Standard Overlay</b>                   | <b>\$2,925</b><br>NHPP  | <b>PS&amp;E</b>            | <b>NO</b>                    | <b>Middle Years</b><br>MYP<br><b>06CY30</b>                                         | <b>MYP</b><br><b>2029</b>            | <b>1-81549-0000</b><br>CN#17161/TIP#N/A              |
| IL 173 at Keystone Dr                                                                    | Intersection<br>Improvement               | <b>\$6,940</b><br>HSIP  | <b>9/30/26</b>             | <b>YES</b>                   | <b>Middle Years</b><br>MYP<br><b>06CY30</b>                                         | <b>MYP</b><br><b>2032</b>            | <b>1-81021-0000</b><br>CN#80A56/TIP#11-22-0005       |
| IL 173 at Keystone Dr                                                                    | P.E. (PHASE II)                           | <b>\$100</b><br>STATE   | <b>PS&amp;E</b>            | <b>Yes</b>                   | <b>Early Years</b><br>MYP<br><b>06CY30</b>                                          | <b>MYP</b><br><b>2027</b>            | <b>1-81021-0199</b><br>CN#TIP#11-22-0005             |
| IL 173 at Keystone Dr                                                                    | P.E. (PHASE II)                           | <b>\$1,000</b><br>STATE | <b>PS&amp;E</b>            | <b>Yes</b>                   | <b>Early Years</b><br>MYP                                                           | <b>MYP</b><br><b>2028</b>            | <b>1-81021-0200</b><br>CN#80A56/TIP#11-22-0005       |
| IL 173 at Keystone Dr                                                                    | Land Acquisition                          | <b>\$100</b><br>STATE   | <b>PS&amp;E</b>            | <b>Yes</b>                   | <b>Early Years</b><br>MYP                                                           | <b>MYP</b><br><b>2028</b>            | <b>1-81021-0300</b><br>CN#80A56/TIP#11-22-0005       |
| IL 173 at Keystone Dr                                                                    | Construction<br>Engineering               | <b>\$1,050</b><br>STATE | <b>PS&amp;E</b>            | <b>Yes</b>                   | <b>Middle Years</b><br>MYP                                                          | <b>MYP</b><br><b>2031</b>            | <b>1-81021-0500</b><br>CN#80A56/TIP#11-22-0005       |
| IL 173 (Kenosha St) at<br>N. Branch Nippersink<br>0.3 MI (E of Hunt<br>Club Rd)          | <b>Culvert Replacement</b>                | <b>\$1,000</b><br>NHPP  | <b>5/31/26</b>             | <b>Yes</b>                   | Early Years<br>MYP<br><b>01CY29</b>                                                 | MYP<br><b>2030</b>                   | 1-80080-0000<br>McHenry<br>CN#62U27/TIP#11-16-0011   |

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# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

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REGIONAL COUNCIL: McHenry County

Katie Herdus, Program Development Section Chief, 847/705-4090

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|------------------------------------------------------------------------|--------------------------------------------------------------|------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| IL 173 @ Solon Rd & At Lakeview Rd                                     | Channelization                                               | \$4,700<br>NHPP        | <b>5/31/26</b>             | Yes                          | Early Years<br>MYP<br><b>01CY29</b>                                                 | MYP<br><b>2030</b>                   | 1-79700-0000<br>Round Lake Beach<br>CN#62U27/TIP#11-16-0011                                                                         |
| IL 173: Drainage Ditch<br>1.7 MI E of US 12/ILL 31                     | Culvert Replacement                                          | <b>\$1,000</b><br>NHPP | <b>5/31/26</b>             | <b>YES</b>                   | Early Years<br>MYP<br><b>01CY29</b>                                                 | MYP<br><b>2030</b>                   | 1-79408-0000<br>Round Lake Beach<br>CN#62U27/TIP#11-16-0011                                                                         |
| IL 173: Boone Co Line to Flat Iron Rd                                  | SMART Overlay                                                | <b>\$2,557</b><br>NHPP | PS&E                       | NO                           | Early Years<br>MYP<br><b>01CY25</b>                                                 | MYP                                  | 1-80881-0000<br>Harvard<br>CN#62R95/TIP#11-25-0007<br>Award Date: 2/10/25; Vendor: Peter Baker & Son Co.; Award AMT: \$2,149,177.77 |
| <b>IL 173 (Brink St) from Flat Iron Rd to W of US 14 (Division St)</b> | <b>Standard Overlay</b>                                      | <b>\$2,925</b><br>NHPP | <b>PS&amp;E</b>            | <b>NO</b>                    | <b>Later Years<br/>MYP</b>                                                          | <b>MYP</b>                           | <b>1-81549-0000</b><br>CN#17161/TIP#N/A                                                                                             |
| IL 176 at Buhl Rd & at Bay View Beach Rd                               | Left Turn Lanes                                              | <b>\$2,500</b><br>HSIP | <b>6/30/25</b>             | <b>YES</b>                   | Early Years<br>MYP<br><b>03CY29</b>                                                 | MYP<br><b>2031</b>                   | 1-80237-0000<br>CN#80A59/TIP#11-18-0004                                                                                             |
| IL 176: US 14 (Virginia St) to Oak St                                  | Signal Timing/<br>Progression, Traffic Sign<br>Modernization | \$216<br>CMAQ          | PS&E                       | NO                           | Early Years<br>MYP<br><b>11CY28</b>                                                 | MYP<br><b>2029</b>                   | 1-81750-0000<br>Crystal Lake<br>CN#80B97/TIP#11-25-0008                                                                             |
| IL 176 (Telegraph St): IL 23 (N State St) to IL 47 (Eastwood Dr)       | SMART Overlay                                                | <b>\$5,325</b><br>NHPP | PS&E                       | NO                           | Later Years<br>MYP                                                                  | MYP<br><b>2036</b>                   | 1-81177-0000<br>Marengo<br>CN#16703/TIP#N/A                                                                                         |
| IL 176: NW of IL 31 to Fox River                                       | SMART Overlay                                                | <b>\$2,870</b><br>NHPP | PS&E                       | NO                           | Later Years<br>MYP                                                                  | MYP<br><b>2036</b>                   | 1-81183-0000<br>Crystal Lake/Prairie Grove<br>CN#16709/TIP#N/A                                                                      |

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# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

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|-----------------------------------------------|---------------------|-------------------------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|
| IL 176 at Buhl Rd & at Bay View Beach Rd      | Left Turn Lanes     | <b>\$2,500<br/>HSIP</b>       | <b>PS&amp;E</b>            | <b>Yes</b>                   | Early Years<br>MYP<br><b>03CY29</b>                                                 | MYP<br><b>2031</b>                   | 1-80237-0000<br><b>CN#80A59/TIP#11-18-004</b>                      |
| Barrington Rd from IL 59 to IL 68 (Dundee Rd) | Designed Overlay    | \$1,755<br><b>STP-Urb</b>     | PS&E                       | NO                           | Early Years<br>MYP                                                                  | MYP<br><b>2028</b>                   | 1-81457-0000<br>Barrington<br><b>CN#17069/TIP#N/A</b>              |
| Lake Cook Rd over Spring Creek                | Land Acquisition    | <b>\$200<br/>State Match</b>  | <b>9/30/26</b>             | <b>Yes</b>                   | <b>Early Years<br/>MYP</b>                                                          | MYP<br><b>2028</b>                   | 1-80932-0300<br>Barrington Hills<br><b>CN#80A80/TIP#11-21-0021</b> |
| County Wide Locations                         | Various Patching    | <b>\$5,000<br/>State Only</b> | PS&E                       | NO                           | Later Years<br>MYP                                                                  | MYP                                  | 1-81388-0000<br><b>CN#N/A/TIP#N/A</b>                              |
| Various Locations in McHenry and Lake Co      | Various Patching    | <b>\$5,000<br/>State Only</b> | <b>PS&amp;E</b>            | <b>NO</b>                    | <b>Early Years<br/>MYP<br/>04CY27</b>                                               | MYP<br><b>2027</b>                   | 1-79188-0000<br>Lake<br><b>CN#60W46/TIP#11-13-0017</b>             |
| Various Locations in McHenry and Lake Co      | Various Patching    | <b>\$5,000<br/>State Only</b> | <b>PS&amp;E</b>            | <b>NO</b>                    | <b>Early Years<br/>MYP<br/>06CY27</b>                                               | MYP<br><b>2028</b>                   | 1-79188-1000<br>Lake<br><b>CN#60W46/TIP#11-13-0017</b>             |
| Various Location County Wide                  | Bridge Deck Sealing | <b>\$300<br/>State Only</b>   | PS&E                       | NO                           | <b>Early Years<br/>MYP<br/>04CY27</b>                                               | MYP<br><b>2027</b>                   | 1-81365-0000<br>Marengo/Harvard<br><b>CN#62Y16/TIP#NR</b>          |
|                                               |                     |                               |                            |                              |                                                                                     |                                      |                                                                    |
|                                               |                     |                               |                            |                              |                                                                                     |                                      |                                                                    |
|                                               |                     |                               |                            |                              |                                                                                     |                                      |                                                                    |
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|                                               |                     |                               |                            |                              |                                                                                     |                                      |                                                                    |
|                                               |                     |                               |                            |                              |                                                                                     |                                      |                                                                    |
|                                               |                     |                               |                            |                              |                                                                                     |                                      |                                                                    |
|                                               |                     |                               |                            |                              |                                                                                     |                                      |                                                                    |

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# Illinois Department of Transportation MANAGEMENT MONITORING SCHEDULE

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| PROJECTS & LIMITS | SCOPE OF WORK | COST<br>(000) | DESIGN<br>APPROVAL<br>DATE | RIGHT-OF-<br>WAY<br>REQUIRED | TARGET FOR<br>CONTRACT<br>TO BE<br>AVAILABLE<br>FOR LETTING<br>(*SEE NOTE<br>BELOW) | FISCAL<br>YEAR<br>FUNDS<br>AVAILABLE | COMMENTS |
|-------------------|---------------|---------------|----------------------------|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|----------|
|                   |               |               |                            |                              |                                                                                     |                                      |          |
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For information regarding the status of ongoing major construction projects or ongoing major Phase I studies, information can be located at the following link- <https://idot.illinois.gov/transportation-system/transportation-management/featured-projects.html>

- Entries in bold print indicate updates made since the last Transportation Committee Meeting.
- Target lettings for projects in the MYP are contingent upon contract plan readiness, land acquisition and funding availability through our future annual legislative appropriations.

# **Pace Suburban Bus McHenry County Council of Mayors 9/22/26**

## **Ridership:**

This past July, our region experienced several severe storms that impacted regional travel, including transit.

Despite those challenges, our system provided more than two million rides when accounting for farebox data.

When factoring additional data considerations, our systemwide ridership is approximately 88 percent of 2019 farebox levels.

## ***Expanded fixed-route service coming to McHenry County***

At Pace's August Board Pace Board meeting, Pace's Service Planning staff presented the proposed plan to pilot expanded fixed-route service within high demand areas of McHenry County.

The proposed pilot service improvements, which will take effect later this fall, would create all-day service on Routes 806 and 808 to better serve important travel markets between Woodstock, Crystal Lake, and McHenry. We are looking forward to expanding service in these corridors and delivering greater access within McHenry County. The upcoming pilot changes also will improve connections to Route 550 and the Metra station in Crystal Lake, as well as give riders more reliable options throughout the day.

We are currently working with our contractor on some of the final steps of preparation for the pilot expansion. When I have an expected launch date I will be sure to let each of the communities know.

## **Pace VanGo Crystal Lake**

Commuters in the Crystal Lake area now have a new option to reach their jobs around the Pingree Road Metra Station! Pace recently expanded its VanGo program to include Crystal Lake.

VanGo is a reservation-based, round-trip service that is designed to help commuters access job opportunities and close the first- and last-mile gaps in their commutes. Customers who are registered to use VanGo can drive a Pace-branded van from the Pingree Road Metra Station within a defined service zone for getting to and from their jobs any day of the week between 6 a.m. and 9 p.m.

Pace's VanGo service complements traditional transit service by providing commuters with an affordable and reliable transportation option in areas where typical transit service is not practical. VanGo supports employers by expanding access to their

worksites, and it helps workers by making their commute more manageable and predictable.

Crystal Lake VanGo is available to commuters for an affordable \$5 a day. Pace manages all vehicle maintenance, insurance, and fueling, allowing riders to simply reserve, unlock, and go. VanGo integrates seamlessly with Pace routes and Metra service, strengthening the regional transit network while supporting workforce access.

Drivers must be at least 21 years old and meet standard requirements, including a valid driver's license, proof of insurance, and a clean driving record. Registration and additional information are available on Pace's website at [PaceBus.com/VanGo](https://PaceBus.com/VanGo).

### **Pace Career Opportunities:**

Know anyone looking for a rewarding career with excellent pay and benefits? Get hired immediately for available bus operator, mechanics, and servicer positions at most of Pace's Divisions through our agency **"Hire-on-the-Spot"** events

At these events, prospective employees will learn more about Pace, complete applications for open positions, and can take a pre-employment assessment for professional bus operator (driver) positions. As part of their ongoing efforts to remove financial barriers for the next generation of professional bus drivers, Pace provides FREE Class "B" commercial driver's license (CDL) permit courses and paid training for bus operators and mechanics.

### ***Upcoming bus operator "Hire on the Spot" dates are as follows:***

- **Every Thursday** - Arlington Heights

Candidates for positions at North, North Shore, Northwest, River, and West Divisions can come to [Pace headquarters](#) (550 W. Algonquin Road, Arlington Heights) at either 9:00 am or 1:00 pm, with testing beginning promptly at 9:30 and 1:30. While there, one can apply for employment, get interviewed, and take a 90-minute Customer Service Assessment test. Attendees can get hired immediately and start work right away for positions at North, North Shore, Northwest, River, and West Divisions. It is encouraged that candidates [complete an application online](#) before the event and bring a copy of the confirmation with them. Please bring your valid Illinois driver's license and a [Court Purpose DMV or Secretary of State Motor Vehicle Report \(MVR, also called "Driving Record Abstract" in Illinois\)](#). If you have questions about this opportunity, please call [847-228-3572](tel:847-228-3572).

- **Interview on the Spot: EVERY WEEKDAY** between 1:00 - 3:00 pm (**except Thursdays**) at [River Division in Elgin](#), [Heritage Division in Plainfield](#) or [Fox Valley Division in North Aurora](#). At these locations, candidates can show up and be interviewed by division staff right on the spot! Please bring your valid Illinois driver's license and a [Court Purpose DMV or Secretary of State Motor Vehicle Report \(MVR, also called "Driving Record Abstract" in Illinois\)](#).



## NITA Board of Directors holds first meeting, names new agency leadership

The NITA Board of Directors met for the first time on September 10, hitting the ground running on programs that will make riding transit more seamless and affordable and naming key leadership positions to direct the agency's future. The Board unanimously elected **Tom Kotarac as Board Chair** and named **Jamie Rhee as Interim Executive Director** of the agency.

[Learn More](#)

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## Access Pilot expanding to CTA and Pace on October 1

Under NITA, Access—a popular fare pilot that enables Supplemental Nutrition Assistance Program (SNAP) recipients to ride Metra at a reduced fare—is expanding to CTA and Pace beginning October 1. Eligible riders can apply for the program at [GetAccess.org](https://getaccess.org) using their SNAP eligibility letter.

[Learn More](#)

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## Now hiring: Careers at NITA

NITA is hiring for several newly created roles across various departments. People who join NITA now will help build the systems, policies, and partnerships that shape regional transit for years to come and will have a direct hand in building a safer, more seamless, more rider-focused regional transit system.

A few exciting opportunities open right now:

**Division Manager/Manager, Transit Ambassador Program** — Help build and lead NITA's new Transit Ambassador Program from the ground up. This role will oversee program development and management, including training focused on safety, de-escalation, and customer service, while establishing performance measures to make sure the program is delivering for riders.

**Planning Director** — Lead NITA's regional transit strategic planning work, including transit expansion, local planning, and land-use programs. The Planning Director will also oversee data analytics and coordinate with CTA, Metra, Pace, municipalities, and civic partners to advance a more connected and effective regional transit system.

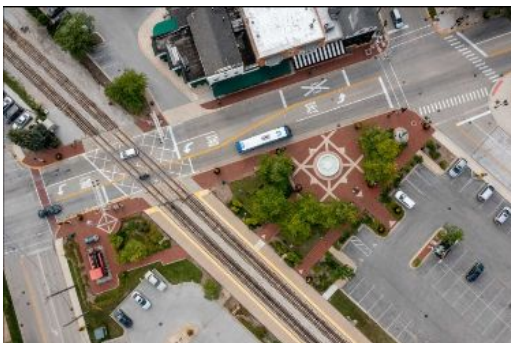
**Division Manager/Manager, Fare Integration** — Help shape how riders pay for transit across the region. This role will lead the development and management of regionwide fare policy and payment integration, including analysis of ridership, revenue, equity impacts, and coordination with vendors, Service Boards and other partners.

**Division Manager, Data Reporting, Analytics, and Customer Insights** — Lead the work to turn data into better decisions for riders and the regional transit system. This role will oversee performance reporting, dashboards, analytics, and customer insights that inform planning, capital investments, and operations, while working with NITA leadership, the Board, and external partners.

Other positions include **Assistant Board Secretary; Chief Internal Auditor; Division Manager, External Engagement; Deputy Director, Office of Disability Policy and Planning; and Division Manager, Real Estate and Joint Development.**

Explore the full list of current openings, learn more about each position, and apply on our [Careers page](#).

[Learn More & Apply Now](#)



### **NITA releases People Over Parking Act mapping tool**

An element of NITA Act is the the People Over Parking Act (POPA). The new law no longer allows municipalities to impose minimum parking requirements for new



### **Stay in touch with NITA, your new regional transit agency**

There are several ways to stay connected to NITA. [Subscribe](#) to the biweekly NITA News e-newsletter. You can also look for updates to [On Track: A blog from](#)

developments near transit. NITA coordinated with Metra, CTA, Pace, and CMAP to create a mapping tool depicting all locations in the region to which POPA applies.

[Learn More](#)

[NITA](#). And the next meeting of the NITA Board of Directors takes place at 9 a.m. on Thursday, Oct. 15. Learn more on NITA's [Meeting Materials](#) page.

[Learn More](#)

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### Northern Illinois Transit Authority

175 W. Jackson Blvd, Suite 1550, Chicago, IL 60604

312-913-3200

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## Illinois Tollway Report

At \$26.5 billion, *Driving Connections* is the largest capital program in Tollway history and one of the most significant transportation investments ever undertaken by our agency. It reflects a commitment to strengthening our transportation network, supporting economic opportunity and enhancing mobility throughout the region.

The Illinois Tollway's new capital program, and the new toll rates that will fund these investments, are about planning responsibly for the future of a transportation system that is critical to our region.

The Tollway is a user-fee system – no state or federal tax dollars are used to support maintenance and operations. Toll revenues do not go into the Illinois general road fund and the Tollway does not fund any public transit operations.

The new toll rate plan represents the first toll increase in 15 years for passenger vehicle drivers, who comprise approximately 87 percent of the Illinois Tollway's 1.7 million daily users.

*Driving Connections* projects were developed through thoughtful engagement with communities and stakeholders, as well as technical expertise from the Tollway's general engineering and transportation engineering consultants. The program is fiscally responsible and balances the needs of the Tollway system while maintaining affordability for our customers.

Every corridor in the Illinois Tollway contributes to the success of the state and the region, and every corridor will benefit from the \$26.5 billion *Driving Connections* capital program.

*Driving Connections* is much more than a collection of projects. It is a shared average annual investment of \$1.8 billion in the people, communities and businesses that depend on the Illinois Tollway every day.

In keeping with the goal of affordability, the Illinois Tollway is required to set tolls at the lowest possible rates needed to maintain our system and deliver identified system improvements.

The new tolling plan provides increased predictability and will allow the Tollway to deliver major capital projects responsibly while maintaining long-term financial stability.

Even with the increase, Tollway rates will remain among the lowest nationally for passenger cars at \$0.11 per mile – below the national average of \$0.16 per mile.

The Tollway offers programs to help ensure that the Tollway remains affordable for those who need it. We offer several ways to pay but using an I-PASS Sticker Tag is the easiest and most affordable option, saving 50% on tolls.

The Tollway also offers I-PASS Assist which helps income-eligible individuals and families realize the benefits of I-PASS.

To learn more about the projects in *Driving Connections* or the associated toll adjustments, please visit [IllinoisTollway.com/drivingconnections](https://IllinoisTollway.com/drivingconnections)

If you have any questions, please contact Kelsey Passi at [kpassi@getipass.com](mailto:kpassi@getipass.com)

9/15/2026  
11

Selections: RCO: 11      Engineer:

Fund:      Tip Fund:

LOCAL ROADS & STREETS STATUS SHEET FOR FEDERAL AID PROJECTS  
LOCATED IN THE CMAP **MC HENRY REGIONAL COUNCIL**

| Local Agency/<br>Section                                                           | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate                                                   | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized                                                                                                              | Environ-<br>mental<br>Approval                         | Public<br>Hearing<br>Status | Design Appv<br>Requested<br>Est/Act CD<br>DT | ROW Req<br>CD<br>DT | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant   | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>*<br>*       | NIPC |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------|----------------------------------------------|---------------------|-------------------------|----------------------------------------------------|-----------------------|-------------------------------------------------------------|-------------------------------------------|------|
| Record id                                                                          |                                                                        |                                                                           |                                                                                                                                                              |                                                        |                             |                                              |                     |                         |                                                    |                       |                                                             |                                           |      |
| 1                                                                                  | CARY<br>210007300RS<br><br>3302                                        | FAU4055 - First St<br>Three Oaks Rd<br>to US 14<br>RESURFACING            | 1,317,500<br>E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY25 / STPL / 1,317,500 / 1,054,000 /                                                          | 11-22-0029<br>/ / / /<br>/ / / /<br>/ / / /<br>/ / / / | CE 1<br>3 /11/2022          | NR                                           | No                  |                         | 1/15/2027                                          | AH<br>CR<br>B & W     | NR                                                          | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* | NR   |
| REMARKS: Need to confrim 1/15/2027 target rebid of 1/17/2025 Item No. 93.          |                                                                        |                                                                           |                                                                                                                                                              |                                                        |                             |                                              |                     |                         |                                                    |                       |                                                             |                                           |      |
| 2                                                                                  | GREENWOOD<br>210000200PV<br><br>3362                                   | FAU4086 - Howe Rd<br>Villiage Limits<br>to Villiage Limits<br>RESURFACING | 403,965<br>E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY27 / STPL / 403,965 / 363,565 /                                                                | 11-20-0015<br>/ / / /<br>/ / / /<br>/ / / /<br>/ / / / | CE 1                        | NR                                           | No                  | E<br>12/31/2026         | 1/21/2028                                          | AH<br>CR<br>Schefflow | NR                                                          | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* | NR   |
| REMARKS: Also Wonder Lake Rd from Howe Rd to White Oaks Rd. Need Schedule (7-7-26) |                                                                        |                                                                           |                                                                                                                                                              |                                                        |                             |                                              |                     |                         |                                                    |                       |                                                             |                                           |      |
| 3                                                                                  | HARVARD<br>220007000BR<br><br>3538                                     | MS0205 - Marengo Rd<br>at Rush Creek<br><br>BRIDGE RECONSTRUCTION         | 1,180,000<br>E1: FFY23 / BRPP / 155,000 / 124,000 / A<br>E2: FFY25 / BRP2 / 172,948 / 124,000 / A<br>RW: / / / /<br>C: FFY27 / BRP / 1,180,000 / 1,344,000 / | 11-23-0003<br>/ / / /<br>/ / / /<br>/ / / /<br>/ / / / | CE 1<br>4 /16/2025          | NR                                           | No                  |                         | 1/15/2027                                          | AH<br>CR<br>CBBEL     | NR                                                          | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* | NR   |
| REMARKS: SN 056-3025; New SN 056-6301                                              |                                                                        |                                                                           |                                                                                                                                                              |                                                        |                             |                                              |                     |                         |                                                    |                       |                                                             |                                           |      |
| 4                                                                                  | HARVARD<br>220007100RS<br><br>3363                                     | FAU0006 - Marengo Rd<br>Airport Rd<br>to IL Route 23<br>RESURFACING       | 1,650,000<br>E1: FFY24 / STPL / 150,000 / 75,000 / A<br>E2: FFY25 / STPL / 108,000 / 72,000 / R<br>RW: / / / /<br>C: FFY26 / STPL / 1,650,000 / 1,500,000 /  | 11-22-0026<br>/ / / /<br>/ / / /<br>/ / / /<br>/ / / / | CE 1<br>9 /23/2024          | NR                                           | No                  |                         | 9/18/2026                                          | AH<br>CR<br>CBBEL     | NR                                                          | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* | NR   |
| REMARKS:                                                                           |                                                                        |                                                                           |                                                                                                                                                              |                                                        |                             |                                              |                     |                         |                                                    |                       |                                                             |                                           |      |

| Local Agency/<br>Section | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/ | Current CE3<br>Estimate                                                                  | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized                                                                                                              | Environ-<br>mental<br>Approval                         | Public<br>Hearing<br>Status | Design Appv<br>Requested<br>Est/Act CD<br>DT | ROW Req<br>CDCertified<br>DT           | Plans to CO<br>CD<br>DT | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt | E1/E2<br>Consultant  | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt | A-95 Review<br>STATE<br>*<br>*<br>*                 | NIPC |
|--------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------|----------------------------------------------|----------------------------------------|-------------------------|----------------------------------------------------|----------------------|-------------------------------------------------------------|-----------------------------------------------------|------|
| Record id                |                                                                        |                                                                                          |                                                                                                                                                              |                                                        |                             |                                              |                                        |                         |                                                    |                      |                                                             |                                                     |      |
| 5                        | LAKE - THE HILL<br>230004300PV<br><br>3364                             | FAU3867 - Frank Rd<br>Miller Rd<br>to Algonquin Rd<br>RECONSTRUCTION                     | 2,167,000<br>E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY28 / STPL / 2,167,000 / 1,500,000 /                                                          | 11-22-0035<br>/ / / /<br>/ / / /<br>/ / / /<br>/ / / / | CE 1                        | NR                                           | Yes<br><br>E<br>12/31/2026             |                         | 3/10/2028                                          | AH<br>CR<br>Chastain | NR<br><br>No                                                | NR<br><br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* | NR   |
| 6                        | LAKE - THE HILL<br>230004500RS<br><br>3518                             | FAU4038 - Crystal Lake Rd<br>Algonquin Rd<br>to Miller Rd<br>RESURFACING                 | 948,200<br>E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY27 / STPL / 948,200 / 758,560 /                                                                | 11-24-0021<br>/ / / /<br>/ / / /<br>/ / / /<br>/ / / / | CE 1                        | NR                                           | No                                     |                         | 11/6/2026                                          | AH<br>CR<br>B & W    | NR<br><br>No                                                | NR<br><br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* | NR   |
| 7                        | MC HENRY CO<br>180008500BT<br><br>3358                                 | FAU3860 - Bull Valley Rd<br>Cunat Dr<br>to Green St<br>BIKEWAYS<br>BRIDGE RECONSTRUCTION | 5,705,053<br>E1: / / / /<br>E2: / / / /<br>RW: / / / /<br>C: FFY27 / ITEP / 5,705,053 / 4,563,242 /                                                          | 11-18-0006<br>/ / / /<br>/ / / /<br>/ / / /<br>/ / / / | CE 1                        | NR                                           | Yes<br><br>E<br>9/30/2026              |                         | 3/5/2027                                           | AH<br>CR<br>Patrick  | NR<br><br>No                                                | NR<br><br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* | NR   |
| 8                        | MC HENRY CO<br>180048800BR<br><br>3421                                 | CH0027 - Johnson Rd<br>Over Nippersink Creek<br><br>BRIDGE RECONSTRUCTION                | 3,000,000<br>E1: FFY21 / BRPP / 352,394 / 281,915 / A<br>E2: FFY24 / BRP2 / 300,000 / 240,000 / A<br>RW: / / / /<br>C: FFY25 / BRP / 3,000,000 / 2,400,000 / | 11-19-0002<br>/ / / /<br>/ / / /<br>/ / / /<br>/ / / / | CE 1                        | NR                                           | Yes<br>A<br>8/3/2026<br>A<br>8/12/2024 |                         | 9/18/2026                                          | AH<br>CR<br>AECOM    | NR<br><br>Yes                                               | NR<br><br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* | NR   |

|                                 |  |                                                                                                      |  |                                                             |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  |                                                                   |  |
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| 9/15/2026                       |  | Selections: RCO: 11      Engineer:                                                                   |  | LOCAL ROADS & STREETS STATUS SHEET FOR FEDERAL AID PROJECTS |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  |                                                                   |  |
| 11                              |  | Fund:      Tip Fund:                                                                                 |  | LOCATED IN THE CMAP <b>MC HENRY REGIONAL COUNCIL</b>        |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  |                                                                   |  |
| Local Agency/<br>Section        |  | Project Route/<br>From/<br>To/<br>Scope of Work 1/<br>Scope of Work 2/                               |  | Current CE3<br>Estimate                                     |  | T.I.P. NO.<br>FFY/Fund/Cost/Fed Cost/Authorized |  | Environ-<br>mental<br>Approval     |  | Public<br>Hearing<br>Status |  | Design Appv<br>Requested CD<br>DTCD<br>Est/Act CD<br>DT |  | ROW Req<br>Certified<br>DT |  | Plans to CO<br>CD<br>DT |  | Target Let/<br>Low Bid/<br>Award Date<br>Award Amt |  | E1/E2<br>Consultant |  | Jntagmt Cd<br>Dt<br>RR Agmt Cd<br>Dt<br>404 Permit Cd<br>Dt |  | A-95 Review<br>STATE<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |  |
| Record id                       |  |                                                                                                      |  |                                                             |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  |                                                                   |  |
| g MCHENRY CO<br>190050900BR     |  | FAU1019 - Harmony Rd<br>Over Coon Creek                                                              |  | 3,500,000                                                   |  | 11-19-0025                                      |  | CE 1                               |  | NR                          |  |                                                         |  | Yes                        |  |                         |  | 11/6/2026                                          |  | AH<br>CR<br>Strand  |  | NR                                                          |  | NR                                                                |  |
|                                 |  |                                                                                                      |  | E1: FFY20 / BRPP / 304,920 / 243,936 / A                    |  |                                                 |  | 2/14/2025                          |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  | BRIDGE RECONSTRUCTION                                                                                |  | E2: FFY26 / BRP2 / 350,000 / 280,000 /                      |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  | No                                                          |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  |                                                                                                      |  | RW: / / / /                                                 |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
| 3359                            |  |                                                                                                      |  | C: FFY27 / BRP / 3,500,000 / 2,800,000 /                    |  |                                                 |  | REMARKS: SN: 056-3138.             |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  |                                                                                                      |  | / / / /                                                     |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
| 10 MCHENRY CO<br>210053200BR    |  | TWP0114 - Paulsen Rd<br>Over Kishwaukee River                                                        |  | 4,060,000                                                   |  | 11-21-0002                                      |  | CE 1                               |  | NR                          |  |                                                         |  | Yes                        |  |                         |  | 11/6/2026                                          |  | AH<br>CR<br>BLA     |  | NR                                                          |  | NR                                                                |  |
|                                 |  |                                                                                                      |  | E1: FFY22 / BRPP / 284,136 / 227,309 / A                    |  |                                                 |  | 10/24/2024                         |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  | BRIDGE RECONSTRUCTION                                                                                |  | E2: FFY25 / BRP2 / 492,272 / 120,000 / A                    |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  | No                                                          |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  |                                                                                                      |  | RW: / / / /                                                 |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
| 3515                            |  |                                                                                                      |  | C: FFY27 / BRP / 4,060,000 / 1,500,000 /                    |  |                                                 |  | REMARKS: SN: 056-3071              |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  |                                                                                                      |  | / / / /                                                     |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
| 11 MCHENRY CO<br>210053300BR    |  | TWP0105 - Bunker Hill Rd<br>1. over Drainage Ditch<br>to 2. Over Rush Creek<br>BRIDGE RECONSTRUCTION |  | 5,000,000                                                   |  | 11-21-0026                                      |  | CE 1                               |  | NR                          |  |                                                         |  | Yes                        |  |                         |  | 1/15/2027                                          |  | AH<br>CR<br>Strand  |  | NR                                                          |  | NR                                                                |  |
|                                 |  |                                                                                                      |  | E1: FFY22 / BRPP / 646,418 / 371,534 / A                    |  |                                                 |  | 6/5/2025                           |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  |                                                                                                      |  | E2: FFY25 / BRP2 / 698,945 / 458,945 / A                    |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  | No                                                          |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  |                                                                                                      |  | RW: / / / /                                                 |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
| 3514                            |  |                                                                                                      |  | C: FFY27 / BRP / 5,000,000 / 3,200,000 /                    |  |                                                 |  | REMARKS: SN: 056-3107 and 056-3070 |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  |                                                                                                      |  | / / / /                                                     |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
| 12 PRAIRIE GROVE<br>240001300RS |  | FAU0087 - Barreville Rd<br>Bull Valley Rd<br>to Ames Rd<br>RESURFACING                               |  | 1,754,348                                                   |  | 11-22-0036                                      |  | CE 1                               |  |                             |  |                                                         |  | No                         |  |                         |  | 1/15/2027                                          |  | B & W               |  | NR                                                          |  | NR                                                                |  |
|                                 |  |                                                                                                      |  | E1: FFY24 / STPL / 124,000 / 42,000 / A                     |  |                                                 |  | 11/4/2025                          |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  |                                                                                                      |  | E2: / / / /                                                 |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  | No                                                          |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  |                                                                                                      |  | RW: / / / /                                                 |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
| 3532                            |  |                                                                                                      |  | C: FFY27 / STPL / 1,754,348 / 1,394,036 /                   |  |                                                 |  | REMARKS:                           |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |
|                                 |  |                                                                                                      |  | / / / /                                                     |  |                                                 |  |                                    |  |                             |  |                                                         |  |                            |  |                         |  |                                                    |  |                     |  |                                                             |  | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*                         |  |

## CMAP news

### 2026 Regional Transportation Plan

At its June meeting, CMAP's MPO Policy Committee released the draft 2026 [Regional Transportation Plan](#) (RTP), FFY 2027-32 [Transportation Improvement Program](#) (TIP), and Air Quality Conformity Determination for public comment.

The public comment period closed Friday, July 31, 2026, and CMAP hosted a public hearing on Thursday, August 6, 2026. CMAP is reviewing comments received during the public comment period and at the public hearing. Feedback will be considered as the draft materials are finalized. A summary of public comments and responses will be made available as part of the final materials

Draft materials remain available for review as CMAP prepares the final plan, TIP, and conformity determination for consideration by the CMAP Board and MPO Policy Committee in **October 2026**.

Additional information and resources about the RTP are available on the [RTP webpage](#). Have a question or want someone from the CMAP team to present at your upcoming meeting? Email us at [rtp@cmaphillinois.gov](mailto:rtp@cmaphillinois.gov).

### New 2026 Community Data Snapshots help communities track progress and plan for the future

The Chicago Metropolitan Agency for Planning (CMAP) released a new set of [Community Data Snapshots](#) to help regional stakeholders track progress and make informed decisions in their communities. The annual snapshots provide data-driven profiles for every county, municipality, and Chicago Community Area (CCA) in our region. The snapshots include updated demographic, socioeconomic, and employment data from the American Community Survey (ACS) datasets, updated land use summaries using data from the [Land Use Inventory](#), and updated estimated vehicle miles traveled per household.

There are three ways to explore the data:

- View the [interactive dashboard](#) of select data points.
- Download the [snapshot report](#).
- Download the data tables from [CMAP's Data Hub](#).

Want to share your community's data? CMAP's media [toolkit](#) includes text and graphics — including customizable templates — you can use on your social media, newsletter, and webpage to share this useful data.

### CMAP launches next phase of My Daily Travel

[Phase two of the My Daily Travel](#) regional travel survey is underway. As travel behaviors change and technologies evolve, transportation planners can use survey results to guide future investments and prioritize improvements for a more efficient transportation system.

Curious about what we learned during the first phase of the survey? [Read our analysis](#) of phase one results to see how travel habits across the region are already shaping our planning efforts.

### Job opportunities

CMAP is hiring for one full-time positions: a [GIS Architect](#) in the Technology, Data, and Applications division. Visit CMAP's [Careers page](#) to learn more.

September 11, 2026

### **Program status updates**

#### **Surface Transportation Program (STP)**

The [STP Project Selection Committee](#) last met on August 27, 2026. The committee's next meeting is scheduled for **November 5, 2026**. [Meeting materials](#) are posted on CMAP's Legistar site one week before the meetings. Program status reports for the STP Shared Fund, based on quarterly updates submitted by project sponsors, and an accounting of available, programmed, and obligated funds for the region are available on the [STP webpage](#).

Staff contact: [Jon Haadsma](#) (312-386-8664)

#### **Congestion Mitigation and Air Quality Improvement Program (CMAQ), Carbon Reduction Program (CRP), and local Transportation Alternatives Program (TAP-L)**

The most recent [CMAQ Project Selection Committee](#) meeting was held on August 27, 2026. The committee's next meeting is scheduled for **November 5, 2026**. [Meeting materials](#) are posted on CMAP's Legistar site one week before the meetings. Information for submitting project change requests can be found on CMAP's [CMAQ Management Resources webpage](#).

Staff Contact: [Doug Ferguson](#) (312-386-8824)

#### **Safe Travel for All Roadmap (STAR)**

CMAP's [STAR program](#) continues to work to improve regional travel safety with assistance, resources and policy development. Information on the [Countywide Safety Action Plans](#) adopted by the MPO Policy Committee on May 30, 2025, and more, can be found on the STAR webpage.

In collaboration with the DuPage Division of Transportation (DuDOT) and engineering firm TYLin, CMAP is offering implementation guidance with a [pre-recorded webinar](#) for local jurisdictions interested in funding traffic safety improvements.

Staff contact: [Michael Brown](#) (312-386-8615)

#### **Accessible Communities Program**

CMAP launched the Accessible Communities Program to help communities in northeastern Illinois improve accessibility for their residents and visitors with disabilities. Essential information about improving accessibility can be found on this [CMAP webpage](#) and in the Accessible Communities newsletter. Recordings and slides for CMAP's ADA trainings, which cover ADA and Title II requirements, self-evaluations, the role of an ADA coordinator, transition plans, and PROWAG are [available](#). CMAP has also developed [templates and guidance](#) that public entities can use to help meet their legal obligations of providing an ADA notice, grievance procedure, and designating an ADA coordinator.

Staff contact: [Jaemi Jackson](#) (312-386-8706)

### **CMAP products and data**

#### **Land Use Inventory provides updated look at northeastern Illinois**

CMAP's Land Use Inventory, a survey of northeastern Illinois' land use, has been updated. This data is a resource for planners, transportation agencies, university researchers, non-governmental organizations, consulting firms, and more. The 2026 inventory features 2023 data, following refinement by CMAP, including a review of 60,000 parcels. The data can be viewed on an [interactive web map](#) and is also available for [download](#).

### **Comprehensive Climate Action Plan for Chicago**

CMAP, in partnership with the Metropolitan Mayors Caucus and the Northwestern Indiana Regional Planning Commission, developed the [Comprehensive Climate Action Plan for Greater Chicago](#).

As the first regional framework to address all major sources of greenhouse gas emissions across a 13-county area spanning Illinois, Indiana, and Wisconsin, the plan charts a clear and ambitious path forward. Grounded in rigorous data and shaped by community and partner voices, it offers a coordinated roadmap to reduce emissions, improve public health, and strengthen the economy.

### **Transportation Resilience Improvement Plan (TRIP)**

In partnership with regional stakeholders, CMAP created the [Transportation Resilience Improvement Plan](#) (TRIP) to identify vulnerabilities in the regional transportation system and highlight how to make the system more resilient to extreme weather and climate change.

TRIP provides a roadmap to inform transportation planning and decision making throughout the region. It meets the Federal Highway Administration's Promoting Resilient Operations for Transformative, Efficient, and Cost-Saving Transportation (PROTECT) Program requirements for a resilience improvement plan — and will help position northeastern Illinois to compete for PROTECT funds as well as other resilience funds. Learn more about the key insights from the plan [here](#).

### **Explore the CMAP data hub**

CMAP's [Data Hub](#) provides vetted and trustworthy information about northeastern Illinois so local governments, community organizations, academic researchers, and businesses can learn and make informed decisions about their communities. The Data Hub allows you to search or browse by categories and tags. You can find tables or shapefiles for transit routes and stops, land use inventory, greenhouse gas emissions, economically disconnected and disinvested areas, bikeway inventory system, and more!

### **From our partners**

#### **Illinois Information Technology Accessibility Act (IITAA)**

On September 8, 2026, IDOT released [Circular Letter 2026-12](#) outlining the IITAA requirements. This act requires Illinois agencies to ensure that their websites, information systems, and information technologies are accessible to people with disabilities.

The IITAA does not directly apply to local governments' websites and documents. However, because LPAs use State of Illinois materials to conduct governmental business, they will be affected by IDOT's implementation of the IITAA. All plans submitted to IDOT on behalf of an LPA for advertising on IDOT's website shall include a statement on the cover sheet regarding the document's accessibility.

For more information on the IITAA standards, refer to the Illinois Department of Innovation and Technology's (DoIT) [webpage](#).

### **2025 IDOT National Highway System (NHS) pavement and bridge data**

IDOT collects condition data on Interstate pavements annually and on non-Interstate pavements on a two-year cycle. Bridges receive a routine visual inspection at least every 2-4 years, depending on the condition. The results of the most recent NHS pavement condition assessments and bridge inspections, along with performance measures and targets, may be accessed on [IDOT's Transportation Asset Management page](#).

September 11, 2026

### **2025 IDOT crash data**

On August 24, 2026, IDOT released [Circular Letter 2026-09](#) announcing the availability of 2025 crash data. This data set provides important crash information required for the identification of areas of improvement, work on safety studies, and the analysis on the location and number of crashes. The data can be accessed through [IDOT's Safety Portal](#).

### **Funding opportunities**

#### **Illinois Transportation Enhancement Program (ITEP) Cycle 17**

Applications for [ITEP Cycle 17](#) awards through the Illinois Department of Transportation (IDOT) are now open through **October 5, 2026, at 5 p.m.** (CST). Project applications must be submitted through the [ITEP application portal](#). \$157 million in ITEP funding is available for this cycle, with up to \$5 million awarded per project. For additional programmatic information visit the [ITEP webpage](#). Please send all general inquiries to [DOT.ITEP@Illinois.gov](mailto:DOT.ITEP@Illinois.gov).

The Active Transportation Alliance (ATA) will be hosting a webinar for interested applicants:

- **Q&A with IDOT staff:** September 16 at 11 a.m. | [Register](#)

### **Training opportunities**

#### **IDOT BLRS 2025 T2 training**

IDOT's Technology Transfer (T2) Center has the [Spring 2026 T2 training](#), along with all past offerings, available online. For more information on how to navigate this training, along with 35+ additional trainings offered by the T2 Center, please reference the [T2 webpage](#). New users will need to contact [Barry.Kent@illinois.gov](mailto:Barry.Kent@illinois.gov) for credentials.

### **Engage with CMAP**

The CMAP office is open daily and [staff](#) have established hybrid work schedules. All CMAP committee meetings are held in-person, and a quorum of committee members must be physically present. CMAP continues to provide options for non-member attendees to participate in meetings virtually. Meeting materials, webinar links, minutes, and recordings can be found on [CMAP's Legistar page](#). For general questions, complete our [contact form](#). Subscribe to updates from CMAP on transportation, the economy, climate and more [here](#).

September 11, 2026

## **Federally-Funded Project Implementation and Active Program Management Reminders – September 2026**

**9/28/2026:** Final PS&E and draft agreements due for projects targeting the January 2027 letting

This information is compiled from these official sources:

- IDOT Bureau of Local Roads and Streets Region One Letting Schedule (latest version available from IDOT District 1 BLRS staff)
- CMAP's TIP Due Dates and Master Transportation Schedule (latest version posted [here](#))
- [STP Active Program Management Policies](#)
- CMAP's call for projects [webpage](#) (Refreshed prior to each call)
- CMAP's [CMAQ and TAP-L Program Management and Resources webpage](#)

***If there are any discrepancies in dates, the dates listed on the official sources above should be used. Consult with your planning liaison to resolve any questions or concerns.***

| McHenry County Council of Mayors STP Schedule (FFY 2026 - FFY 2030) |                                      |                        |               |              |                |               |                              |                                                                                                |                        |                           |                        |
|---------------------------------------------------------------------|--------------------------------------|------------------------|---------------|--------------|----------------|---------------|------------------------------|------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------|
| FFY 2026 - October 1, 2025 thru September 30, 2026                  |                                      |                        |               |              |                |               |                              |                                                                                                |                        |                           |                        |
| TIP #                                                               | Project Name                         | Agency                 | Project Phase | Match Amount | Programmed STP | Phase Total   | STP Funding Increase Request | Notes                                                                                          | Authorization Deadline | Target Letting/ Auth Date | Project Type           |
| 11-22-0031                                                          | Boyer Road                           | Algonquin              | CON/CE        | \$1,018,000  | \$1,450,039    | \$2,468,039   | No Current Requests          | decreased by \$49,961 due to smaller funding mark (10/24)                                      | 9/30/2026              | 4/2026                    | Roadway & Intersection |
| 11-22-0027                                                          | Ballard Road                         | Lakewood               | CON/CE        | \$267,468    | \$1,023,946    | \$1,291,414   | No Current Requests          | decreased by \$45,927 due to smaller funding mark (3/2024)                                     | 9/30/2026              | Q1, 2026                  | Resurfacing            |
| 11-22-0028                                                          | Queen Ann Road                       | Bull Valley            | CON/CE        | \$178,542    | \$714,170      | \$892,712     | No Current Requests          |                                                                                                | 9/30/2026              | Q1, 2026                  | Resurfacing            |
| 11-21-0010                                                          | Kreutzer Road                        | Huntley                | CON/CE        | \$958,745    | \$1,400,967    | \$2,359,712   | No Current Requests          | Planned use of \$6,773,925 from redistribution (3/2025)<br>ITEP grant of \$3,000,000           | 9/30/2030              | 4/2026                    | Roadway & Intersection |
| 11-24-0016                                                          | Diggins-Sumner                       | Harvard                | E1            | \$21,990     | \$87,960       | \$109,950     | No Current Requests          | Moved from FY25 PUD funds for fiscal constraint                                                | 9/30/2028              | TBD                       | Resurfacing            |
| 11-22-0038                                                          | Winn Road/East Solon Road            | Spring Grove           | CON/CE        | \$151,984    | \$607,936      | \$759,920     | No Current Requests          | 20% of \$607,936 bc Redistribution. Cost increase trying to get to 80/20 split                 | 9/30/2026              | Q1, 2026                  | Resurfacing            |
| Planned Use of Redistribution                                       |                                      |                        |               |              |                |               |                              |                                                                                                |                        |                           |                        |
| 11-21-0010                                                          | Kreutzer Road                        | Huntley                | CON/CE        | \$1,448,826  | \$8,229,316    | \$9,678,142   | No Current Requests          | Planned use of \$8,130,283 from redistribution (11/2025)<br>ITEP grant of \$3,000,000          | 9/30/2030              | 4/2026                    | Roadway & Intersection |
| 11-24-0019                                                          | Commercial Street                    | Richmond               | E1            | \$14,500     | \$58,000       | \$72,500      | No Current Requests          | Extension to March 30                                                                          | 9/30/2025              | 1/2029                    | Resurfacing            |
| 11-22-0026                                                          | Marengo Road                         | Harvard                | CON/CE        | \$150,000    | \$1,350,000    | \$1,500,000   | No Current Requests          | Cost Increase due to misunderstanding on Toll Credits (initial request would have been higher) | 9/30/2026              | 9/2026                    | Resurfacing            |
| 11-24-0021                                                          | Crystal Lake Road                    | Lake in the Hills      | CON/CE        | \$189,640    | \$758,560      | \$948,200     | No Current Requests          |                                                                                                | 9/30/2028              | 11/2026                   | Resurfacing            |
| CONTINGENCY                                                         | Harmony Road Bridge                  | McHenry County         | CON/CE        | \$300,000    | \$0            |               | \$1,500,000                  |                                                                                                |                        |                           | Roadway & Intersection |
| TOTALS                                                              |                                      |                        |               |              | \$5,285,018    |               |                              |                                                                                                |                        |                           |                        |
| FFY26 Allotment:                                                    | \$5,285,018                          | Carryover from FY25:   | \$0           | FFY26 Mark:  | \$5,285,018    | Left Over \$: | \$0                          | FY26 Planned Use of Redistrbution:                                                             | \$10,395,876           |                           |                        |
| FFY 2027 - October 1, 2026 thru September 30, 2027                  |                                      |                        |               |              |                |               |                              |                                                                                                |                        |                           |                        |
| TIP #                                                               | Project Name                         | Agency                 | Project Phase | Match Amount | Programmed STP | Phase Total   | STP Funding Increase Request | Notes                                                                                          | Authorization Deadline | Target Letting/ Auth Date | Project Type           |
| 11-22-0033                                                          | Ringwood Road/Fox Lake Road          | Johnsburg              | CON/CE        | \$860,245    | \$1,500,000    | \$2,360,245   | No Current Requests          |                                                                                                | 9/30/2027              | Q1, 2027                  | Resurfacing            |
| 11-26-0005                                                          | Square Barn Rd                       | Algonquin              | CON/CE        | \$226,793    | \$907,172      | \$1,133,965   |                              | Moved from Contingency 3/2026                                                                  |                        | Q2, 2027                  |                        |
| 11-22-0035                                                          | Frank Road                           | Lake in the Hills      | CON/CE        | \$667,000    | \$1,500,000    | \$2,167,000   | No Current Requests          |                                                                                                | 9/30/2027              | Q1, 2027                  | Roadway & Intersection |
| 11-22-0036                                                          | Barreville Road                      | Prairie Grove, McHenry | CON/CE        | \$350,870    | \$1,403,478    | \$1,754,348   | No Current Requests          | \$9442 returned                                                                                | 9/30/2027              | Q1, 2027                  | Resurfacing            |
| TOTALS                                                              |                                      |                        |               |              | \$5,310,650    |               |                              |                                                                                                |                        |                           |                        |
| FFY27 Allotment:                                                    | \$5,310,650                          | Carryover from FY26:   | \$0           | FFY27 Mark:  | \$5,310,650    | Left Over \$: | \$0                          |                                                                                                |                        |                           |                        |
| FFY 2028 - October 1, 2027 thru September 30, 2028                  |                                      |                        |               |              |                |               |                              |                                                                                                |                        |                           |                        |
| TIP #                                                               | Project Name                         | Agency                 | Project Phase | Match Amount | Programmed STP | Phase Total   | STP Funding Increase Request | Notes                                                                                          | Authorization Deadline | Target Letting/ Auth Date | Project Type           |
| 11-20-0015                                                          | Howe/Wonder Lake Road                | Greenwood              | CON/CE        | \$37,511     | \$337,600      | \$375,111     | No Current Requests          | proposal from 2020, increase due to rising construction costs                                  | 9/30/2030              | Q1 2030                   | Roadway & Intersection |
| 11-24-0015                                                          | North Main Street                    | Algonquin              | CON/CE        | \$375,000    | \$1,500,000    | \$1,875,000   | No Current Requests          |                                                                                                | 9/30/2028              | 11/2027                   | Roadway & Intersection |
| 11-24-0016                                                          | Diggins-Sumner                       | Harvard                | E2            | \$25,950     | \$103,800      | \$129,750     | No Current Requests          |                                                                                                | 9/30/2028              | TBD                       | Resurfacing            |
| 11-24-0017                                                          | Main Street-Liberty Road             | Crystal Lake           | CON/CE        | \$375,000    | \$1,500,000    | \$1,875,000   | No Current Requests          |                                                                                                | 9/30/2028              | TBD                       | Roadway & Intersection |
| 11-24-0018                                                          | Thompson Road                        | Bull Valley            | E2            | \$5,156      | \$20,625       | \$25,781      | No Current Requests          |                                                                                                | 9/30/2028              | TBD                       | Resurfacing            |
| 11-24-0018                                                          | Thompson Road                        | Bull Valley            | CON/CE        | \$122,100    | \$488,400      | \$610,500     | No Current Requests          | Moved from FY29 due to fiscal constraint                                                       | 9/30/2029              | TBD                       | Resurfacing            |
| 11-24-0019                                                          | Commercial Street                    | Richmond               | E2            | \$12,750     | \$51,000       | \$63,750      | No Current Requests          |                                                                                                | 9/30/2028              | TBD                       | Resurfacing            |
| 11-24-0020                                                          | Oak/Industrial/Orleans               | McHenry                | E1            | \$10,000     | \$40,000       | \$50,000      | No Current Requests          |                                                                                                | 9/30/2025              | TBD                       | Resurfacing            |
| 11-24-0020                                                          | Oak/Industrial/Orelans               | McHenry                | E2            | \$10,000     | \$40,000       | \$50,000      | No Current Requests          |                                                                                                | 9/30/2028              | TBD                       | Resurfacing            |
| 11-21-0007                                                          | Green Street Milling and Resurfacing | McHenry                | CON/CE        | \$6,250      | \$25,000       | \$31,250      | No Current Requests          | Project completed, waiting on final invoice                                                    | 9/30/2028              | TBD                       | Resurfacing            |
| 11-21-0006                                                          | Riverside Drive                      | Johnsburg              | CON/CE        | \$194,974    | \$779,897      | \$974,871     | No Current Requests          | Cost Increase, Project completed, waiting on                                                   | 9/22/2023              | 9/22/2023                 | Resurfacing            |
| CONTINGENCY                                                         | Charles Road Bridge                  | McHenry County         | CON/CE        | \$300,000    | \$0            |               | \$1,500,000                  |                                                                                                |                        |                           | Roadway & Intersection |
| CONTINGENCY                                                         | Marengo Road Bridge                  | McHenry County         | CON/CE        | \$300,000    | \$0            |               | \$1,500,000                  |                                                                                                |                        |                           | Roadway & Intersection |
| TOTALS                                                              |                                      |                        |               |              | \$4,886,322    |               |                              |                                                                                                |                        |                           |                        |
| FFY28 Allotment:                                                    | \$5,395,621                          | Carryover from FY27:   | \$0           | FFY28 Mark:  | \$5,395,621    | Left Over \$: | \$509,299                    |                                                                                                |                        |                           |                        |

| FFY 2029 - October 1, 2028 thru September 30, 2029 |                              |                      |               |              |                |               |                              |                                                                                              |                        |                           |              |
|----------------------------------------------------|------------------------------|----------------------|---------------|--------------|----------------|---------------|------------------------------|----------------------------------------------------------------------------------------------|------------------------|---------------------------|--------------|
| TIP #                                              | Project Name                 | Agency               | Project Phase | Match Amount | Programmed STP | Phase Total   | STP Funding Increase Request | Notes                                                                                        | Authorization Deadline | Target Letting/ Auth Date | Project Type |
| 11-21-0011                                         | Johnsburg Road               | Johnsburg            | CON/CE        | \$375,000    | \$154,401      | \$529,401     | No Current Requests          | Planned use of \$154,401 from Redistribution (3/2025)<br>Moved to FY29 for fiscal constraint | 9/30/2025              | Let 6/2025*               | Resurfacing  |
| 11-24-0016                                         | Diggins-Sumner               | Harvard              | CON/CE        | \$376,931    | \$1,507,725    | \$1,884,656   | No Current Requests          |                                                                                              | 9/30/2029              | TBD                       | Resurfacing  |
| 11-24-0019                                         | Commercial Street            | Richmond             | CON/CE        | \$319,000    | \$1,276,000    | \$1,595,000   | No Current Requests          |                                                                                              | 9/30/2029              | TBD                       | Resurfacing  |
| 11-24-0023                                         | Running Brook Farm Boulevard | Johnsburg            | CON/CE        | \$286,462    | \$1,145,848    | \$1,432,310   | No Current Requests          |                                                                                              | 9/30/2029              | TBD                       | Resurfacing  |
| 11-24-0020                                         | Oak/Industrial/Orleans       | McHenry              | CON/CE        | \$280,000    | \$1,120,000    | \$1,400,000   | No Current Requests          |                                                                                              | 9/30/2029              | TBD                       | Resurfacing  |
| CONTINGENCY                                        | Miller Road                  | Lake in the Hills    | CON/CE        | \$220,000    | \$0            |               | \$ 880,000                   |                                                                                              |                        |                           | Resurfacing  |
| TOTALS                                             |                              |                      |               |              | \$5,203,974    |               |                              |                                                                                              |                        |                           |              |
| FFY29 Allotment:                                   | \$5,481,951                  | Carryover from FY28: | \$0           | FFY29 Mark:  | \$5,481,951    | Left Over \$: | \$277,977                    |                                                                                              |                        |                           |              |

| FFY 2030 - October 1, 2029 thru September 30, 2030 |                    |                      |               |                   |                |               |                              |                         |                        |                           |              |
|----------------------------------------------------|--------------------|----------------------|---------------|-------------------|----------------|---------------|------------------------------|-------------------------|------------------------|---------------------------|--------------|
| TIP #                                              | Project Name       | Agency               | Project Phase | Match Amount      | Programmed STP | Phase Total   | STP Funding Increase Request | Notes                   | Authorization Deadline | Target Letting/ Auth Date | Project Type |
| 11-26-0014                                         | Sandbloom Rd       | Algonquin            | Con/CE        | \$360,000         | \$1,800,000    | \$2,160,000   |                              | CON/CE in 30            |                        |                           |              |
| 11-26-0010                                         | Lakewood & Miller  | MCDOT                | Con/CE        | \$360,000         | \$1,800,000    | \$2,160,000   |                              | No year included        |                        |                           |              |
| 11-24-0014                                         | High Rd Extension  | Cary                 | Con/CE        | \$360,000         | \$1,800,000    | \$2,160,000   |                              | Con/CE in 29            |                        |                           |              |
| 11-26-0011                                         | English Prairie Rd | Spring Grove         | Phase II      | \$5,000           | \$25,000       | \$30,000      |                              | requested Phase 2 in 27 |                        |                           |              |
| 11-26-0013                                         | Barnard Mill Rd    | Ringwood             | Phase II      | \$6,500           | \$32,500       | \$39,000      |                              | requested Phase 2 in 27 |                        |                           |              |
| CONTINGENCY                                        | South St           | Woodstock            | Con/CE        |                   |                |               |                              | Requested \$1,800,000   |                        |                           |              |
| CONTINGENCY                                        | Calhoun St         | Woodstock            | Con/CE        |                   |                |               |                              | Requested \$1,486,323   |                        |                           |              |
| CONTINGENCY                                        | Miller Rd          | LITH                 | Con/CE        |                   |                |               |                              | Requested \$1,282,176   |                        |                           |              |
| CONTINGENCY                                        | Ames Rd            | Prairie Grove        | Con/CE        |                   |                |               |                              | Requested \$812,300     |                        |                           |              |
| CONTINGENCY                                        | Huntley Rd         | Lakewood             | Con/CE        |                   |                |               |                              | Requested \$513,100     |                        |                           |              |
| CONTINGENCY                                        | Oak St.            | LITH                 | Con/CE        |                   |                |               |                              | Requested \$1,032,192   |                        |                           |              |
| TOTALS                                             |                    |                      |               |                   | \$5,457,500    |               |                              |                         |                        |                           |              |
| FFY30 Allotment:                                   | \$5,481,951        | Carryover from FY28: | \$0           | FFY30 Mark (est): | \$5,481,951    | Left Over \$: | \$24,451                     |                         |                        |                           |              |

| FFY 2031 - October 1, 2030 thru September 30, 2031 |                            |                      |               |                   |                |               |                              |                       |                        |                           |              |
|----------------------------------------------------|----------------------------|----------------------|---------------|-------------------|----------------|---------------|------------------------------|-----------------------|------------------------|---------------------------|--------------|
| TIP #                                              | Project Name               | Agency               | Project Phase | Match Amount      | Programmed STP | Phase Total   | STP Funding Increase Request | Notes                 | Authorization Deadline | Target Letting/ Auth Date | Project Type |
| 11-26-0011                                         | English Prairie Rd         | Spring Grove         | Con/CE        | \$217,014         | \$1,085,072    | \$1,302,086   |                              | CON in 28             |                        |                           |              |
| 11-26-0013                                         | Barnard Mill               | Ringwood             | Con/CE        | \$349,599         | \$1,747,996    | \$2,097,595   |                              | CON in 28             |                        |                           |              |
| 11-26-0012                                         | East Wonder Lake Rd        | Wonder Lake          | Con/CE        | \$360,000         | \$1,800,000    | \$2,160,000   |                              | CON in 30             |                        |                           |              |
| 11-26-0016                                         | Marengo Rd                 | Harvard              | Phase 1       | \$40,000          | \$200,000      | \$240,000     |                              | No year included      |                        |                           |              |
| 11-26-0015                                         | Algonquin Rd & Lincoln Ave | Fox River Grove      | Con/CE        | \$129,777         | \$648,883      | \$778,660     |                              | CON in 30             |                        |                           |              |
| CONTINGENCY                                        | Golf Course Rd             | Crystal Lake         | Con/CE        |                   |                |               |                              | Requested \$1,767,790 |                        |                           |              |
| CONTINGENCY                                        | McCullom Lake Rd           | Johnsburg            | PH2/CON/CE    |                   |                |               |                              | Requested \$1,477,376 |                        |                           |              |
| TOTALS                                             |                            |                      |               |                   | \$5,481,951    |               |                              |                       |                        |                           |              |
| FFY30 Allotment:                                   | \$5,481,951                | Carryover from FY28: | \$0           | FFY31 Mark (est): | \$5,481,951    | Left Over \$: | \$0                          |                       |                        |                           |              |

Last Revised:7/21/2026

Last Approved:7/21/2026

MCHENRY COUNTY COUNCIL OF MAYORS

**RESOLUTION NUMBER:** R26-001

**APPROVED DATE:** September 22, 2026

**A RESOLUTION OF INTENT AND CONCURRENCE REGARDING THE DISPOSITION OF  
FY2024 FEDERAL TRANSPORTATION PLANNING FUNDS AND PROFESSIONAL STAFF  
ASSISTANCE TO THE MCHENRY COUNTY COUNCIL OF MAYORS**

**WHEREAS**, the McHenry County Council of Mayors are duly elected local officials as defined in the Federal Highway Acts of 1970, 1973, and 1976, the Surface Transportation Assistance Acts of 1978, 1982, 1987, the Intermodal Surface Transportation Efficiency Act of 1991, the Transportation Equity Act for the 21st Century of 1998, the Safe, Accountable, Flexible, Efficient, Transportation Equity Act: A Legacy for Users of 2005, Moving Ahead for Progress in the 21st Century of 2012 and Fixing America’s Surface Transportation Act of 2015, the Infrastructure Investment and Jobs Act of 2021, and represent a total of twenty-nine government agencies in McHenry County, being twenty-eight municipalities and the County of McHenry; and

**WHEREAS**, McHenry County Council of Mayors receives an allocation of federal transportation planning funds to support professional planning staff, to provide effective liaison with the various regional transportation agencies, to provide professional technical assistance to local units of government and the County of McHenry, to develop and administer the Surface Transportation Program, and to perform transportation planning activities; and

**WHEREAS**, McHenry County Council of Mayors is desirous of continuing to receive professional transportation planning assistance and requests that the County of McHenry, through the McHenry County Division of Transportation, retain a transportation planning professional to provide said assistance; and

**WHEREAS**, the Chicago Metropolitan Agency for Planning (hereinafter CMAP) has mandated certain required work tasks to be undertaken to be eligible to receive Federal Transportation Planning Funds; and

**WHEREAS**, to accomplish said work tasks in a timely and effective manner the McHenry County Division of Transportation is willing to provide said professional and technical assistance to the McHenry County Council of Mayors;

**NOW, THEREFORE BE IT RESOLVED**, that the McHenry County Council of Mayors hereby agrees to reallocate its FY 2027 Federal Transportation Planning Funds and makes

said funds available to the McHenry County Division of Transportation to provide the professional and technical transportation assistance needed to perform such work tasks and responsibilities included in the FY 2027 Planning Liaison Scope of Services as may be required by CMAP;

**BE IT FURTHER RESOLVED**, that the Federal Transportation Planning Funds to be used for said professional and technical transportation assistance may be utilized in a manner acceptable to the McHenry County Division of Transportation and CMAP to accomplish said required work tasks and responsibilities;

**BE IT FURTHER RESOLVED**, that copies of this resolution be forwarded to the McHenry County Director of Transportation/County Engineer and the Executive Director of CMAP to make them aware of the desires and intentions of the McHenry County Council of Mayors.

**APPROVED** this 22nd day of July in Woodstock, Illinois

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Richard Mack  
Chair  
McHenry County Council of Mayors  
and  
Village President, Village of Ringwood



# Illinois Department of Transportation

Office of Planning & Programming / Bureau of Local Roads & Streets  
2300 South Dirksen Parkway / Springfield, Illinois 62764

September 8, 2026

## **Circular Letter 2026-12**

### **Illinois Information Technology Accessibility Act (IITAA)**

Attn: County Engineers and Superintendents of Highways  
Mayors, Municipal Engineers and Public Works Directors  
Township and Road District Highway Commissioners  
Consulting Engineers and Stakeholders

### **Background**

The Illinois Information Technology Accessibility Act (IITAA) requires Illinois agencies and universities to ensure that their web sites, information systems, and information technologies are accessible to people with disabilities.

Illinois' accessibility standards are based on the United States' Section 508 Standards and require conformance with the World Wide Web Consortium's Web Content Accessibility Guidelines (WCAG) 2.1 Level AA.

The IITAA applies to all State of Illinois offices, agencies, departments, etc. The IITAA covers all "information and communication technology," including but not limited to websites, electronic documents, videos, software, and applications and applies to all State of Illinois offices and agencies, including the Illinois Department of Transportation (IDOT).

### **Relevance to Local Public Agencies (LPA)**

The IITAA does not directly apply to local governments' websites and documents. However, because LPAs use State of Illinois materials to conduct governmental business, they will be affected by IDOT's implementation of the IITAA.

### **Project Plans**

All plans submitted to IDOT on behalf of an LPA for advertising on IDOT's website shall include a statement on the cover sheet regarding the document's accessibility. Plans submitted without an accessibility statement will be returned for corrections.

An example of an accessibility statement for this type of technical document is:

*"These plans are professional technical documents. If an individual with a disability requires assistance, please contact [title or name] with [LPA or firm name] at [(###) ###-#### or email]."*

September 8, 2026

### Local Roads and Streets (LRS) Manual

The Local Roads and Streets Manual will be adapted to meet the ADA Section 508 standards. Users of the Manual should expect to see the order of the pages changed, more text used within the body of the Manual to describe figures, spacings and font changes. Policies and procedures relayed in the Manual will not change at this time.

### LRS Forms

Forms will not be changing the procedure or intended process, however, users may notice significant changes to the layout and format of some forms.

### Other LRS Documents

The Contractor's Bulletins, Motor Fuel Tax Distribution reports, Circular Letters, Local Roads Special Provisions, task specific manuals, guides and all publications produced by the Central Bureau of Local Roads and Streets and are all being reviewed for accessibility and adapted, where appropriate.

### Other Bureaus' Documents

Each bureau of IDOT is responsible for assessing their own documents. Users should expect changes to those documents, as well.

Documents that are no longer relevant or informative will be removed from IDOT's website.

### References

For more information on the IITAA standards see the Illinois Department of Innovation and Technology's (DoIT) webpage at

<https://doit.illinois.gov/initiatives/accessibility/iitaa/iitaa-2-1-standards.html>.

To get guidance on adapting your own documents, see DoIT's website on Accessibility Guides at <https://doit.illinois.gov/initiatives/accessibility/guides.html>.

Sincerely,



Michael E. Vanderhoof  
Bureau Chief of Local Roads and Streets

MV/nd