



# MCHENRY COUNTY COUNCIL OF MAYORS

## AGENDA

Tuesday, May 19, 2026  
Lake in the Hills Town Hall  
600 Harvest Gate Rd, Lake in the Hills, IL 60156  
9:00 AM

16111 Nelson Road  
Woodstock, IL 60098  
T: 815.334.4642

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|-------------------|-----|---|
| ALGONQUIN         | 1.  | <b>CALL TO ORDER</b>                              |
| BARRINGTON HILLS  |     | A. Roll Call/Introductions (Sign-In Sheet)        |
| BULL VALLEY       |     | B. Agenda Changes                                 |
| CARY              | 2.  | <b>APPROVAL OF MINUTES – March 18, 2026</b>       |
| CRYSTAL LAKE      | 3.  | <b>PUBLIC COMMENT</b>                             |
| FOX RIVER GROVE   | 4.  | <b>AGENCY REPORTS</b>                             |
| GREENWOOD         |     | A. IDOT Highway Report – Katie Herdus             |
| HARVARD           |     | B. Pace Report – Edward Gallagher                 |
| HEBRON            |     | C. Metra Update – Katie Dote                      |
| HOLIDAY HILLS     |     | D. RTA Update – Kendra Johnson                    |
| HUNTLEY           |     | E. McHenry County Division of Transportation      |
| JOHNSBURG         |     | F. Illinois Tollway Update – Kelsey Passi         |
| LAKE IN THE HILLS |     | G. IDOT STP Local Program Update – Gerardo Fierro |
| LAKEMOOR          |     | H. CMAP Report – Jon Haadsma                      |
| LAKEWOOD          | 5.  | <b>INFORMATION ITEMS</b>                          |
| MARENGO           |     | A. MCDOT Permitting Presentation                  |
| McCULLOM LAKE     | 6.  | <b>APPROVAL ITEMS</b>                             |
| McHENRY           |     | A. STP FY26-30 Funding Schedule                   |
| OAKWOOD HILLS     |     | B. STP FY27-31 Program approval                   |
| PORT BARRINGTON   | 7.  | <b>PLANNING LIAISON REPORT</b>                    |
| PRAIRIE GROVE     |     | A. State NOFOs released and upcoming              |
| RICHMOND          |     | B. Federal Transportation Bill Input              |
| RINGWOOD          | 8.  | <b>OTHER BUSINESS / ANNOUNCEMENTS</b>             |
| SPRING GROVE      |     | A. Debrief of STP application process             |
| TROUT VALLEY      | 9.  | <b>NEXT MEETING DATE AND LOCATION</b>             |
| UNION             |     | Tuesday, July 21, 2026 at 9:00 AM                 |
| WONDER LAKE       |     | Location TBD                                      |
| WOODSTOCK         | 10. | <b>ADJOURNMENT</b>                                |
| MCHENRY COUNTY    |     |   |