



# MCHENRY COUNTY COUNCIL OF MAYORS

## AGENDA

Wednesday, March 18, 2026  
McHenry County Mental Health Board  
620 Dakota St, Crystal Lake, IL 60012  
10:30 AM

16111 Nelson Road  
Woodstock, IL 60098  
T: 815.334.4642

- |                   |                                                  |
|-------------------|--------------------------------------------------|
| ALGONQUIN         | <b>1. CALL TO ORDER</b>                          |
| BARRINGTON HILLS  | A. Roll Call/Introductions (Sign-In Sheet)       |
| BULL VALLEY       | B. Agenda Changes                                |
| CARY              | <b>2. APPROVAL OF MINUTES – January 15, 2026</b> |
| CRYSTAL LAKE      | <b>3. PUBLIC COMMENT</b>                         |
| FOX RIVER GROVE   | <b>4. AGENCY REPORTS</b>                         |
| GREENWOOD         | A. IDOT Highway Report – Katie Herdus            |
| HARVARD           | B. Pace Report – Edward Gallagher                |
| HEBRON            | C. Metra Update – Katie Dote                     |
| HOLIDAY HILLS     | D. RTA Update – Kendra Johnson                   |
| HUNTLEY           | E. McHenry County Division of Transportation     |
| JOHNSBURG         | F. Illinois Tollway Update – Kelsey Passi        |
| LAKE IN THE HILLS | G. IDOT STP Local Program Update – Alex Househ   |
| LAKEMOOR          | H. CMAP Report – Jon Haadsma                     |
| LAKESWOOD         | <b>5. INFORMATION ITEMS</b>                      |
| MARENGO           | A. McRide and Connect Updates                    |
| McCULLOM LAKE     | <b>6. APPROVAL ITEMS</b>                         |
| McHENRY           | A. Meeting Schedule 2026                         |
| OAKWOOD HILLS     | B. Lake in the Hills Request to Reprogram        |
| PORT BARRINGTON   | C. Spring Grove Funding Increase Request         |
| PRAIRIE GROVE     | D. Greenwood Request to Reprogram                |
| RICHMOND          | E. Greenwood Funding Increase Request            |
| RINGWOOD          | F. STP FY26-30 Funding Schedule                  |
| SPRING GROVE      | <b>7. PLANNING LIAISON REPORT</b>                |
| TROUT VALLEY      | A. Proposed FY27-31 STP Program Open for Comment |
| UNION             | B. Quarterly Status Update                       |
| WONDER LAKE       | <b>8. OTHER BUSINESS / ANNOUNCEMENTS</b>         |
| WOODSTOCK         | <b>9. NEXT MEETING DATE AND LOCATION</b>         |
| McHENRY COUNTY    | TBD                                              |
|                   | <b>10. ADJOURNMENT</b>                           |